

Hillside Community Council

Draft Meeting Agenda

Wednesday, December 6, 2023, 6:30pm-8:00pm

Hybrid Meeting:

NEW MEETING LOCATION:

**In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507**

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNORM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**

Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement –
Must have attended one Council Meeting in the preceding 12 months • Establish Quorum

2. **Approval of December 2023 HCC Meeting Agenda**

3. Approval of the draft October 2023 HCC Meeting Minutes

4. Approval of the draft November 2023 HCC Meeting Minutes

5. **Business Updates** (10-15 minutes total)

Treasurer's Report – Daniel Robbins

FCC Delegate Report – Carmela Warfield

HALO Delegate Report – Bob Redlinger

President's Report – Carmela Warfield

6. **Reports from elected officials and community representatives in attendance** (5 minutes each)

a. Legislative Updates

District E – Senator Cathy Giessel

District 9 – Representative Laddie Shaw

District F – Senator James Kaufman

District 11 – Representative Julie Coulombe

b. Municipality of Anchorage (MOA), Mayor Dave Bronson's Office

c. Anchorage Assembly Reports, District 6

Assembly Member Zac Johnson

Assembly Member Randy Sulte

d. Anchorage School District Board Representative, Board President Margo Bellamy

e. Anchorage Fire Department / Anchorage Police Department

f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates

7. **Discussion Item/Action Item**

a. Rockridge Drive – Safety Concerns, Capital Improvement Needs and Access to O'Malley Elementary

Related documents can be found at: [Rockridge Dr, Safety Concerns & Access to O'Malley Elementary](#)

8. **Community Information:**

- a. **O'Malley Phase II Reconstruction:** Project information can be reviewed at <https://dot.alaska.gov/construction>
- b. **From State of Alaska Department of Transportation:** Looking for updated traffic information, including construction delays and detours?
 - Visit 511.alaska.gov
 - Download the [511 Alaska mobile app](#)
 - Call [5-1-1](#) from any phone in Alaska
- c. From MOA Office of Emergency Management: “The Municipality of Anchorage is introducing [Rave Mobile Safety](#), our new provider for emergency public information and warning, replacing Everbridge Nixle. Don't be left out! Sign up today so you know about emergencies that may affect you!
<https://www.smart911.com/smart911/ref/reg.action?pa=anchorageak>

9. **Candidates** (3 minutes each + HCC member Q&A as time allows)

10. **Open Discussion** (3 minutes per person, time permitting) Our meetings are open to the public and all are welcome to attend. HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

11. **Adjournment**

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

