

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## **GENERAL MEMBERSHIP MEETING AGENDA**

### **NORTH STAR COMMUNITY COUNCIL**

**Wednesday November 8, 2023 at 7 p.m.**

**The official start to the meeting will be preceded by 30 minutes of open social time for community connection.**

The North Star Community Council meets the second Wednesday of most months.  
This meeting will be held In a hybrid format.

To attend this meeting in person, please come to the North Star Elementary School Library  
at 605 W Fireweed Lane Anchorage AK, 99503

To attend this meeting virtually via zoom software please follow the link below:

Join Zoom Meeting [https://us06web.zoom.us/j/87811953219?](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)  
[pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09](https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09)

Meeting ID: 878 1195 3219

Passcode: 635103

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### ***Call to order***

- Round of introductions
- Approval of agenda
- Approval of minutes

### ***Reports***

#### **Council Officers:**

- **President** – Matt Johnson
- **Vice-President** – Eiden Pospisil
- **Secretary** – Jacob Powell
- **Treasurer** - Andre Camara
- **FCC Delegate** – Penny Gage
- **Members at Large** - Susan Miller and Taylor Thompson

#### **Legislative Representatives**

- **State Senator** Loki Tobin [Senator.Loki.Tobin@akleg.gov](mailto:Senator.Loki.Tobin@akleg.gov)
- **State Representative** Zack Fields [Representative.Zack.Fields@akleg.gov](mailto:Representative.Zack.Fields@akleg.gov)

#### **Assembly Representatives**

- **Christopher Constant** (North Anchorage District) [Christopher.Constant@AnchorageAK.gov](mailto:Christopher.Constant@AnchorageAK.gov) • **Daniel Volland** (North Anchorage District) [Daniel.Volland@AnchorageAK.gov](mailto:Daniel.Volland@AnchorageAK.gov)

#### **Anchorage School District**

- **Member** - Anchorage School Board
- **Abby O'Neill** - North Star Elementary

## ***New Business:***

- **Call to Action from District One Leadership**
  - This call to action document was shared with Northstar Community Council by Fairview and Downtown Community Councils for our review and discussion during the November NSCC Meeting.
- **American Civil Liberties Union Letter to Bronson Administration Regarding Campsite Abatement**
  - The ACLU submitted this letter to the Bronson Administration on October 24th expressing concern over the Municipality's approach to homelessness and the increasing numbers of outdoor deaths.

## ***Updates:***

- **I/L Street Repaving Planning Process**
  - DOT&PF has begun the planning process for repaving I/L street through South Addition as a "pavement preservation" project hiring Lounsbury & Associates as a consultant. This moment is an opportunity for public input on the process for any potential improvements beyond pavement preservation.

- NSCC Committee Updates
- Current Committes:
  1. Fireweed Lane Redevelopment
  2. Noise in Northstar
  3. Consitution and Parliamentary Affairs

## ***Old Business (there may be no updates on items below):***

***Adjourn at or before 8:59 p.***