

Hillside Community Council

Draft Meeting Agenda

Wednesday, November 1 2023, 6:30pm-8:00pm

Hybrid Meeting:

In person: Shepherd of the Hills Church - 11600 Elmore Road, Anchorage, AK 99516

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either “Member” or “Guest”

1. **Welcome/Call to Order**

Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum

2. **Approval of November 2023 HCC Meeting Agenda**

3. **Business Updates** (10-15 minutes total)

Treasurer’s Report – Daniel Robbins

FCC Delegate Report – Carmela Warfield

HALO Delegate Report – Bob Redlinger

President’s Report – Carmela Warfield

4. **Reports from elected officials and community representatives in attendance** (5 minutes each)

a. Legislative Updates

District E – Senator Cathy Giessel

District 9 – Representative Laddie Shaw

District F – Senator James Kaufman

District 11 – Representative Julie Coulombe

b. Municipality of Anchorage (MOA), Mayor Dave Bronson’s Office

c. Anchorage Assembly Reports, District 6

Assembly Member Zac Johnson

Assembly Member Randy Sulte

d. Anchorage School District Board Representative (Board President Margo Bellamy)

e. Anchorage Fire Department / Anchorage Police Department

f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates

5. **Discussion Items**

a. **Anchorage Fire Department**

Senior Fire Captain Johnson, Fire Station 8

Discussion items include:

- AFD community updates
- Fire Prevention Month/October wrap up and information
- Naloxone Kits and information

b. **‘Mount Elliott’ naming application, upcoming (November 16th, 2023) hearing for the Alaska Historical Commission to consider petition for federal recognition of the name Gerrit Verbeek, Community Member, petitioner**

Please note – this is for discussion and information purposes only. It is not an item for voting

6. **Community Information:**

- a. **O'Malley Phase II Reconstruction:** Project information can be reviewed at <https://dot.alaska.gov/construction>
- b. **From State of Alaska Department of Transportation:** Looking for updated traffic information, including construction delays and detours?
 - Visit 511.alaska.gov
 - Download the [511 Alaska mobile app](#)
 - Call [5-1-1](#) from any phone in Alaska
- c. From MOA Office of Emergency Management: “The Municipality of Anchorage is introducing [Rave Mobile Safety](#), our new provider for emergency public information and warning, replacing Everbridge Nixle. Don't be left out! Sign up today so you know about emergencies that may affect you!
<https://www.smart911.com/smart911/ref/reg.action?pa=anchorageak>

7. **Candidates** (3 minutes each + HCC member Q&A as time allows)

8. **Open Discussion** (3 minutes per person, time permitting) Our meetings are open to the public and all are welcome to attend. HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

9. **Adjournment**

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>