



June 2023 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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June 8, 2023 7PM -via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- May 11th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:15 New Business and Old Business requiring action – Time Critical

- Assembly proposed ordinance to combine all Anchorage zoning areas into only two zones; public hearing Tues., July 25th (Nancy)
- Mountain Air Dr. Extension – PZC Hearing July 10th (Dianne)
- VOTE on Capital Improvement Projects – deadline extended to Fri, 6/9!!<https://forms.gle/2jen41RufhTdFP4C7> (Ann)
- S12728 Mtinside Village Subdivision proposal, 9 lots, Platting 7/19
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7:50 Updates from elected, other officials (State, Assembly, School Brd, JBER)

8:15 New Business, Old Business & Committee Reports (not all time critical)

- [Clean Slate Strategy](#) re Homelessness – South Anch Assembly District Rep. Rachel Ries
- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)
- Safer Seward Highway Stakeholder team mtg, June 15th
- Proposal! Community Picnic at Storck Park for July 13th meeting! Interest?
- Schools on Trails – late June/July Focus Group
- Resilience Committee – next meeting – June 26th
- RCCC Issues with positive outcomes!
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Neighborhood Gateway sign!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media –Amanda Doughty/Nic Kinsman
Next Meeting –July 13th or Aug 10th – Outdoors! At Moen Park & via Zoom – check back to confirm.

Review Meeting Action Items—deadlines, lead authors
Open Forum (as time allows) - Community concerns/ideas

NEW: Comments and other actions by RCCC since our last meeting

- (Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- (In-progress, due 6/9) 2023-12 Comments to Heritage Land Bank on 2023 Annual Work Program and 2024-28 Five-Year Management Plan
 - (In-progress) 2023-13 Request to Legislature to require ADOT to drop Scooter Rd interchange in favor of a pedestrian over or underpass

Community Updates:

-**AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Take our survey here](#)

Public Portal to Assembly Documents – Search Back to 1975:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

MoA My Firewise Home - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and get our economy back on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

ASSEMBLY 101: [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

Community Notes from JBER: contact jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Renew [iSportsman permits](#) – click on 'Register' - \$10 (\$5 for >50% disabled veterans or > age 60)

Also, see: [JBER Connect](#) in Meeting Docs folder

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email jber.pa@us.af.mil <mailto:jber.pa@us.af.mil>

- Eielson AFB air show July 22-23