

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.  
Instructions to access the Zoom meeting are below.**

**Wednesday May 10, 2023 at 7 p.m.  
The North Star Community Council meets  
the second Wednesday of most months.**

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** – Matt Johnson [mattj@alaskan.com](mailto:mattj@alaskan.com) CL 223-3986
- **Vice-President** – Mark Butler [mambutler@gci.net](mailto:mambutler@gci.net) CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

#### **Legislative Representatives – Please be *CONCISE!* (3 minutes each)**

- **State Senator** Loki Tobin [Senator.Loki.Tobin@akleg.gov](mailto:Senator.Loki.Tobin@akleg.gov)
- **State Representative** Zack Fields [Representative.Zack.Fields@akleg.gov](mailto:Representative.Zack.Fields@akleg.gov)

#### **Assembly Representatives - Please be *CONCISE!* (3 minutes each)**

- **Christopher Constant** (North Anchorage District) [Christopher.Constant@AnchorageAK.gov](mailto:Christopher.Constant@AnchorageAK.gov)
- **Daniel Volland** (North Anchorage District) [Daniel.Volland@AnchorageAK.gov](mailto:Daniel.Volland@AnchorageAK.gov)

#### **Anchorage School Board – Please be *CONCISE!* (3 minutes each)**

- **Pat Higgins** [higgins\\_pat@asdk12.org](mailto:higgins_pat@asdk12.org)

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

***New Business:***

- 1) DRAFT Resolution 2023-03 In Favor of Implementing Temporary Bike Lanes on Fireweed Lane –**  
Mark Butler

- 2) Nominations for NSCC Officers –**

Nominations are now open for the NSCC Chair, NSCC Vice-Chair, NSCC Treasurer, and NSCC Secretary positions. The appointed FCC delegate position is open as well. Nominations will remain open until the officer elections at the May 10, 2023 NSCC meeting. Matt Johnson has been nominated for the NSCC President position. Jacob Powell has been nominated for the NSCC Secretary position.

- 3) Spenard Farmers Market Update! Opening Day is May 20<sup>th</sup>!**  
Mark Butler

***Old Business (there may be no updates on items below):***

- 1) Update on Fireweed Lane Restoration project -**  
Mark Butler, NSCC Vice President

- 2) Other issues of interest to the members**

*Adjourn at or before 8:59 p.m.*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamILT3d4dGhpQT09>

**Meeting ID:**

**815 5166 6044**

**Passcode: 889996**