

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.  
Instructions to access the Zoom meeting are below.**

**Wednesday April 12, 2023 at 7 p.m.  
The North Star Community Council meets  
the second Wednesday of most months.**

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** – Matt Johnson [mattj@alaskan.com](mailto:mattj@alaskan.com) CL 223-3986
- **Vice-President** – Mark Butler [mambutler@gci.net](mailto:mambutler@gci.net) CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

#### **Legislative Representatives – Please be *CONCISE!* (3 minutes each)**

- **State Senator** Loki Tobin [Senator.Loki.Tobin@akleg.gov](mailto:Senator.Loki.Tobin@akleg.gov)
- **State Representative** Zack Fields [Representative.Zack.Fields@akleg.gov](mailto:Representative.Zack.Fields@akleg.gov)

#### **Assembly Representatives - Please be *CONCISE!* (3 minutes each)**

- **Christopher Constant** (North Anchorage District) [Christopher.Constant@AnchorageAK.gov](mailto:Christopher.Constant@AnchorageAK.gov)
- **Daniel Volland** (North Anchorage District) [Daniel.Volland@AnchorageAK.gov](mailto:Daniel.Volland@AnchorageAK.gov)

#### **Anchorage School Board – Please be *CONCISE!* (3 minutes each)**

- **Pat Higgins** [higgins\\_pat@asdk12.org](mailto:higgins_pat@asdk12.org)

### ***New Business:***

#### **1) “Paint the Town” 2023 Project -**

Lindsey Hajduk, NeighborWorks Anchorage

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

**2) Memorandum of Understanding between the Catholic Social Services Complex Care Facility and the North Star Community Council –**  
David Rittenberg, Facility Director

**3) Presentation Advocating for Bike Safety Lanes on Fireweed Lane –**  
Emily Weiser, Chair of Bike Anchorage

**4) Nominations for NSCC Officers –**  
Nominations are now open for the NSCC Chair, NSCC Vice-Chair, NSCC Treasurer, and NSCC Secretary positions. The appointed FCC delegate position is open as well. Nominations will remain open until the officer elections at the May 10, 2023 NSCC meeting.

*Old Business (there may be no updates on items below):*

**1) Update on Fireweed Lane Restoration project -**  
Mark Butler, NSCC Vice President

**2)**

*Adjourn at or before 8:59 p.m.*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09>

**Meeting ID: 87811953219**

**Passcode: 635103**