

THE INFORMER

ABBOTT LOOP COUNCIL NEWSLETTER

A **publication** of the Abbott Loop Community Council
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The Abbott Loop Community Council will meet Thursday, **FEBRUARY, 22, 2007** at the Abbott Loop Church in the Southwest Conference room at 7:00 PM

PRESENTATIONS

1. Sue Barkwood from the Anchorage Fire Department will give an updated presentation on the project of thinning the forested perimeter around Hanshew and Springhill Schools. They have and are working on the project for a positive fire protection approach to this area. Questions and Answers?
2. Heather Stewart and Consultants will give a presentation on the **Hillside District Plan** which is to begin. Their purpose is to share information about the planning process and get initial input from the Residents and Council Members. If you believe this may affect your area, attend the meeting to find out which areas are going to be affected. Now is the time to get involved, not afterwards!!!! Questions and Answers?
3. Cindi Stanton and or her replacement, the Council Liaison from the Anchorage Police Department will be available for Residents who may have concerns or problems in their area.
4. Other presenters may appear regarding Dowling Rd, Abbott Loop Road extensions, and other road and planning projects in our area.

Legislative and Assembly Reports

Legislative and Assembly Reports: Legislative and Assembly Representatives will have questions and answer period. Questions on taxes and budget, streets etc. Ask your questions?? (Limit 5 minutes each +)

Committee Reports

1. Road and Transportation Committee: Dave Donley
2. Parks and Trails Committee: Steve Mason

Old Business: Open
New Business: Open
Adjourn: 9:00 PM

OTHER ANNOUNCEMENTS

Workshops on Family/Personal Emergency Preparedness is being held for persons that want to become better prepared in emergency situations. Each workshop is a 2 hour hands-on and interactive learning and doing.

Attendees will get a workbook that will be used during the 2 hour period. This will assist you in developing a plan and checklist for your household-specific emergency plan. The cost is \$30.00 per household and 2 adult members from each household may attend. The workshop currently planned are as follows:

February 21, 6:30 to 8:30 pm at 1835 S. Bragaw St. mention you are read this item in the Abbott Loop Council Newsletter and receive a discount. If interested call Jane Thomas @ 350-8929.

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Officers and Board Members:

**Chair: Al Tamagni, Sr.
Vice Chair: Charisse Millett
Secretary: Lynda Zaug
Treasurer: Patti Higgins**

**Director: Bob Burnett
Director: Jim Garrigues
Director: Dave Donley
Director: Carl Siebe
Director: Glen Biegel**

**Director: David Rush
Director: Judy Christensen
Director: Graham Siebe
Director: Patrick Higgins**

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