

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.  
Instructions to access the Zoom meeting are below.**

**Wednesday January 11, 2023 at 7 p.m.  
The North Star Community Council meets  
the second Wednesday of most months.**

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** – Matt Johnson [mattj@alaskan.com](mailto:mattj@alaskan.com) CL 223-3986
- **Vice-President** – Mark Butler [mbutler@gci.net](mailto:mbutler@gci.net) CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

#### **Legislative Representatives – Please be concise (3 minutes each!)**

- **State Senator** Loki Tobin
- **State Representative** Zack Fields [Representative.Zack.Fields@akleg.gov](mailto:Representative.Zack.Fields@akleg.gov)

#### **Assembly Representatives - Please be concise (3 minutes each!)**

- **Christopher Constant** (North Anchorage District) [Christopher.Constant@AnchorageAK.gov](mailto:Christopher.Constant@AnchorageAK.gov)
- **Daniel Volland** (North Anchorage District) [Daniel.Volland@AnchorageAK.gov](mailto:Daniel.Volland@AnchorageAK.gov)
- **Margo Bellamy** (School Board President) [bellamy\\_margo@asdk12.org](mailto:bellamy_margo@asdk12.org)

### ***New Business***

- 1) Ten-year review of Community Council district boundaries.** [tom.davis@anchorageak.gov](mailto:tom.davis@anchorageak.gov)
- 2) Special Land Use Permit for Alcohol (Package Store) for Northern Hospitality Group II, Inc. dba Prospectors Provisions at 2415 C Street**
- 3) Support for a study of public parking in Spenard.** Submitted by John Weddleton

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

**Old Business** *(there may be no updates on items below)*

1. **NSCC Resolution 2022-003 about Homelessness** – Penny Gage, NSCC resident
2. **Girdwood Cemetery Update** – Tommy O'Malley or Briana Sullivan, GBOS
3. **Fireweed Lane Improvements and the Need to Advocate for More Road Improvements in Anchorage** – Update by Mark Butler, NSCC Vice President

*Adjourn at or before 8:59 p.m.*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamILT3d4dGhpQT09>

**Meeting ID:**

**815 5166 6044**

**Passcode: 889996**

One tap mobile

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