

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday May 11, 2022 at 7 p.m.

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com CL 223-3986
- **Vice-President** – Mark Butler mambutler@gci.net CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov ; [Notes for October 2021](#)
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov
- **Christopher Constant** (District 2 Downtown Anchorage) Christopher.Constant@AnchorageAK.gov
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- **Margo Bellamy** (School Board President) bellamy_margo@asdk12.org

New Business

1. **DRAFT NSCC Resolution 2022 #1 - A Resolution asking Chugach Electric to delay the Undergrounding Project until the 2023 Construction Year**

CLICK HERE for a website about the project <https://arctictoaurora.org/>

CLICK HERE for the draft resolution

<http://www.communitycouncils.org/download/20894.pdf>

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

2. **Candidates for Chugach Electric Board of Directors**

3. **Candidates for new North Anchorage Assembly Seat**

4. **Election of NSCC officers for a one-year term**

NSCC Chair, NSCC Vice-Chair, NSCC Treasurer, and NSCC Secretary positions are open for nomination and election at this meeting.

Old Business (there may be no updates on items below)

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamILT3d4dGhpQT09>

Meeting ID:

815 5166 6044

Passcode: 889996

One tap mobile

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