## NORTH STAR COMMUNITY COUNCIL (NSCC)

#### **NSCC ONLINE**

- Federation of Community Councils http://communitycouncils.org/servlet/content/24.html
- Facebook <a href="http://www.facebook.com/groups/northstarcommunitycouncil/">http://www.facebook.com/groups/northstarcommunitycouncil/</a>

#### GENERAL MEMBERSHIP MEETING AGENDA

This Meeting will be held via ZOOM software. Instructions to access the Zoom meeting are below.

Wednesday March 9, 2022 at 7 p.m.

#### Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

### Reports

#### **Council Officers:**

- President Matt Johnson <u>mattj@alaskan.com</u> 907-223-3986
- Vice-President Mark Butler
- Secretary Mike Hondel
- Treasurer Andre Camara
- FCC Delegate Matt Johnson
- Member at Large Susan Miller

#### Legislative Representatives - Please be concise (3 minutes each!)

- State Senator Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov; Notes for October 2021
- State Representative Harriet Drummond (HD-18) Representative. Harriet. Drummond@akleg.gov

#### Assembly Representatives - Please be concise (3 minutes each!)

- Meg Zaletel (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.gov
- Felix Rivera (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- Kameron Perez-Verdia (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.gov
- Austin Quinn-Davidson (District 3 West Anchorage) Austin Quinn-Davidson@AnchorageAK.gov
- Margo Bellamy (School Board President) <u>bellamy\_margo@asdk12.org</u>

#### **New Business**

1.

### Old Business (there may be no updates on items below)

 Status of Electrical Undergrounding Project by Chugach Electric – Presentation by Mike Miller, Chugach Electric project manager

#### Adjourn at or before 8:59 p.m.

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

# **Join Zoom Meeting**

https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamlLT3d4dGhpQT09

**Meeting ID:** 

815 5166 6044

Passcode: 889996

One tap mobile

+12532158782,,81551666044#,,,,\*889996# US (Tacoma)

Dial by your location

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