



AGENDA

GENERAL MEMBERSHIP MEETING

Date: September 29th, 2022

Time: 6:30-8:30 PM

We are meeting IN-PERSON

LOCATION: Abbott Loop Elementary
8427 Lake Otis Parkway

If you would like to receive email notifications from the Federation of Community Councils about the ALCC meetings, visit www.communitycouncils.org and click "Sign-Up" (upper right-hand corner of page). This will get you registered for emails and reminders before meetings.

- A member is anyone who resides in or has a business in the ALCC district.
- The setting is informal and participation is encouraged.
- Meetings are open to the public and everyone is invited and welcome!

Call to Order

Voting for ALCC Officers and Board of Directors: Procedures, nominations, and voting.

President
Vice-President
Treasurer
Secretary
Board of Directors

Regular Meeting

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes from August 2022: Kathleen Easley
- Approval of treasurer's report: Heather Schrage

APD Report

- Report and Q & A- APD Officer

Legislative Reports: Q & A <http://akleg.gov/>

- Senator: Josh Revak
- Representative: Calvin Schrage
- Representative Laddie Shaw

Community Reports and Q & A:

- Assembly member(s) www.muni.org/departments/assembly
- School Board member(s) <https://www.asdk12.org/Page/1442>
- Mayor's Office Report <https://www.muni.org/departments/mayor/Pages/default.aspx>
- JBER Community Engagement (September-received August 31st/ info below)

Candidate Introductions

Reports

FCC Representative Bruce Roberts

Roads & Projects Committee: Emily Sullivan

Parks & Rec Committee: Mark Miner

Planning & Zoning Committee: Mary Miner

Cannabis & Alcohol Committee: Yolanda Meza

Membership & Events: Lizzie Newell

Abbott Loop Community Patrol: Dan Rudder, Lead; <http://www.accpatrols.org/>

Old Business

New Business

Announcements/Comments

Upcoming Meeting Dates

ALCC monthly meetings are usually the last Thursday of the month. October-December meetings are scheduled for the 3rd Thursday because of Parent/Teacher conferences and holiday closures of the school.

- October 20th (3rd Thursday)
- November 17th (3rd Thursday)
- December 15th (3rd Thursday)

Adjourn

Resources

- Abbott Loop Community Council: <http://communitycouncils.org/servlet/content/2.html>
- Abbott Loop Community Forum: <https://www.facebook.com/abbottloopcc/?fref=ts>
- Whisper Faith Kovach Playground & Fenced Dog Park: <https://www.facebook.com/groups/720624007969641/>
- Abbott Loop South Next Door: https://abbottloopsouth.nextdoor.com/news_feed/
- Abbott Loop North Next Door: <https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/>
- Abbott Loop Community Council Facebook page: <https://www.facebook.com/abbottloopcc> or search @abbottloopcc
- Information about Accessory Dwelling Unit Project
<https://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/ADU.aspx>
- Information about the Academy Dr- Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Information for the [Dowling/Seward Highway project 2022/2023](#)
- State of Alaska DOT Seward Highway project O'Malley to Dimond can be found here: <http://www.sewardhighway.info/>
- Information for the Seward Highway & 36th Avenue Interchange Project <http://www.36thinterchange.com/>
- Anchorage Bowl Land Use Plan:
<http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx>
- APD safety message emails or text alerts: <https://local.nixle.com/register/> or send a text to 888777
- Alaska Redistricting- <https://www.akredistrict.org/>
- Assembly 101 playlist for those wanting to learn all about Assembly procedures, how to participate, etc.
<https://www.youtube.com/playlist?list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb>

The Abbott Loop Community Council generally meets the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in June for a community Summer Picnic at the Abbott Loop Community Park and July for an informal gathering at Whisper Faith Kovach park. If you have agenda items, please send your requests to both: Bruce Roberts brucearoberts@hotmail.com 907-952-9969 & Kathleen Easley katmandu26@hotmail.com 907-748-6076.

Dena'inaq e'nen'aaq' gheshtnu ch'q'u yeshdu. (Dena'ina)

I live and work on Dena'ina land. (English) ~ Translation by Joel Isaak and Sondra Shaginoff-Stuart

ABBOTT LOOP COMMUNITY COUNCIL

OFFICERS		DIRECTORS		
PRESIDENT	Bruce Roberts	Pat O'Hara	Lizzie Newell	Dan Rudder
VICE-PRESIDENT	Susan Soule	Mark Miner	Yolanda Meza	Emily Sullivan
SECRETARY	Kathleen Easley	Kari Nore	Patti Higgins	Marilyn Russel
TREASURER	Heather Schrage			

STANDING COMMITTEES SPECIAL COMMITTEES

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol	By-Laws Committee
Mark Miner Chair	Emily Sullivan Chair	Mary Miner Chair	Yolanda Meza Chair	Lizzie Newell Chair	Dan Rudder Lead	Kari Nore Chair
Sheila Cernich	Dan Boland	Akis Gialopsis		Kari Nore	Patti Higgins	Susan Soule
Patti Higgins	Mike Moeglein	Dan Boland		Sheila Cernich	Pat Higgins	Patti Higgins
Susan Soule	Bruce Roberts			Patti Higgins	Thomas Greenman	
					Phil Parks	

JBER Community Engagement- August 31st 2022

It's that time again for happenings out at JBER for the month of September!

-Air Force Recruiting Service's Aim High Academy application window will open on/about 1 September 2022 for 60-days till 1 November 2022. This is an opportunity for high school students age 16-18 to attend a 3-week flight introduction program that includes up to 15 flight hours. More information at <https://www.recruiting.af.mil/Aim-High-Flight-Academy/>

-The Post Road gate has ongoing construction and is closed. Please utilize alternate gates. For the most up-to-date information on gate construction please visit <https://www.jber.jb.mil/Units/673abw/673SFS.aspx>.

-The 673d Air Base Wing and Anchorage School District reached an agreement today to provide active-duty Airmen as supplemental school bus drivers for the installation starting Sept 1.

If you have any questions or concerns please do not hesitate to reach out to us. Hope you have a wonderful month!

**JBER Community Engagement
Jber.pa@us.af.mil
907-551-8996**

ALCC Procedures regarding Elections of Officers and Board

Elections are held on the last Thursday of September for Officers and Board members.

Starting at the August regular meeting the Secretary shall record the names of persons interested in running for office.

At the beginning of the September meeting, the President shall call the body to order and proceed through approval of the minutes and treasurer's report.

The President will appoint someone who is not running for office to run the elections.

Nominations will be opened for each officer position one at a time. Candidates may give up to a three-minute speech on why they are running. If there is more than one nomination, a ballot for that office only will be handed to each qualified member. Three members will count the votes and report the winner of that office to the body. This process will be repeated for the other three officers, one at a time. This allows the other nominees to run for another office or board position.

Following the election of officers, a ballot for the nine-member Board of Directors will be handed to each qualified member. Nominations will be taken from the floor and each member will write any additional nominations on their ballot.

After nominations have been closed, Candidates may give up to a three-minute speech about their qualifications, interest in the Community Council, and the position. Candidates do not need to be present; however, they must have acknowledged to the Secretary they are willing to serve.

After ballots have been collected, the three-member election team will count the ballots. The meeting will proceed during this phase of ballot counting with the President resuming control of the meeting.

The results of the new board will be announced before the meeting adjourns. New Officers and Board members take office after the September meeting is adjourned.