

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday September 14, 2022 at 7 p.m.

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com CL 223-3986
- **Vice-President** – Mark Butler mambutler@gci.net CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-1) Sen.Elvi.Gray-Jackson@akleg.gov ; [Notes for October 2021](#)
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Christopher Constant** (North Anchorage District) Christopher.Constant@AnchorageAK.gov
- Daniel Volland (North Anchorage District) Daniel.Volland@AnchorageAK.gov
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- **Margo Bellamy** (School Board President) bellamy_margo@asdk12.org

New Business

1. **Obituary of Mary Jo Robinson (Wife of Gordon Glaser)**
<https://obituaries.adn.com/adportal/listingView.html?id=4625>
2. **Complex Care Facility (formerly known as the Sockeye Inn) – David Rittenberg, Catholic Social Services**

Proposed Memorandum of Understanding between the Complex Care Facility and the NSCC <https://www.communitycouncils.org/download/21199.pdf>

ADN article about the Complex Care Facility

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

<https://www.adn.com/alaska-news/anchorage/2022/08/21/amid-anchorage-homelessness-upheaval-a-new-shelter-quietly-rushed-to-house-dozens-of-vulnerable-people/>

3. Fish Creek Trail to the Ocean Project – Kennedy Kruchoski

<https://fishcreektrail.com/>

4. Candidates for office:

Alaska State Senate

Alaska State Representative

Old Business (there may be no updates on items below)

1. Chugach Electric Undergrounding Project

CLICK HERE for a website about the project <https://arctictoaurora.org/>

2. Fireweed Lane Improvements and the Need to Advocate for More Road Improvements in Anchorage – Update by Mark Butler, NSCC Vice President

3.

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamILT3d4dGhpQT09>

Meeting ID:

815 5166 6044

Passcode: 889996

One tap mobile

+12532158782,,81551666044#,,,,*889996# US (Tacoma)

Dial by your location

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