



## AGENDA

GENERAL MEMBERSHIP MEETING

Date: August 25th, 2022

Time: 6:30-8:30 PM

\*\*\*\*We are returning to IN-PERSON MEETINGS\*\*\*\*

LOCATION: Abbott Loop Elementary  
8427 Lake Otis Parkway

If you would like to receive email notifications from the Federation of Community Councils about the ALCC meetings, visit [www.communitycouncils.org](http://www.communitycouncils.org) and click "Sign-Up" (upper right-hand corner of page). This will get you registered for emails and reminders before meetings.

- A member is anyone who resides in or has a business in the ALCC district.
- The setting is informal and participation is encouraged.
- Meetings are open to the public and everyone is invited and welcome!

### Call to Order

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes from May 2022: Kathleen Easley
- Approval of treasurer's report: Heather Schrage

### APD Report

- Report and Q & A- APD Officer

### Legislative Reports: Q & A <http://akleg.gov/>

- Senator: Josh Revak
- Representative: Calvin Schrage
- Representative Laddie Shaw

### Community Reports and Q & A:

- Assembly member(s) [www.muni.org/departments/assembly](http://www.muni.org/departments/assembly)
- School Board member(s) <https://www.asdk12.org/Page/1442>
- Mayor's Office Report <https://www.muni.org/departments/mayor/Pages/default.aspx>
- JBER Community Engagement (August info below)

### Candidate Introductions

### Reports

FCC Representative Bruce Roberts

Roads & Projects Committee: Emily Sullivan

- The Municipality of Anchorage Project Management & Engineering Department is planning to upgrade Quinhagak Street from East Dowling Road to Askeland Drive. <https://quinhagakstreetreconstruction.com/>

Parks & Rec Committee: Mark Miner

- Spruce and Winchester Parks- proposed Resolution regarding sledding hill. Resolution can be reviewed here: <https://www.communitycouncils.org/servlet/viewfolder?id=8125>

**Planning & Zoning Committee:** Mary Miner

- Request for public comment on proposed AMC Title 21 Text Amendment to Accessory Dwelling Unit Regulations) which is scheduled for review and recommendation by the Planning and Zoning Commission at a Public Hearing on 09/19/22.  
<https://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/ADU.aspx>
- Planning application for 2022-0092, Ali Turker-Admin. SPR (3 Duplex Units). Administrative Site Plan Review of Lot 7, Block 3, Revised, John Wells 1952 Addition (Plat P-267E) Zoned: R-2M (Mixed Residential). Input from ALCC due by 8/30.

**Cannabis & Alcohol Committee:** Yolanda Meza

- July Liquor license renewals:
  - Beverage Dispensary: Little Italy, LL #2988

**Membership & Events:** Lizzie Newell

**Abbott Loop Community Patrol:** Dan Rudder, Lead; <http://www.accpatrols.org/>

**Old Business**

- Revive Alaska's proposal for a transitional living facility in Independence Park

**New Business**

- Election information and nominations for Board and Officers. Voting at the September meeting. See procedures on the last page of the agenda.

**Announcements/Comments**

**Upcoming Meeting Dates**

ALCC monthly meetings are usually the last Thursday of the month. October-December meetings are scheduled for the 3rd Thursday because of Parent/Teacher conferences and holiday closures of the school.

- September 29th
- October 20th (3rd Thursday)
- November 17th (3rd Thursday)
- December 15th (3rd Thursday)

**Adjourn**

## Resources

- Abbott Loop Community Council: <http://communitycouncils.org/servlet/content/2.html>
- Abbott Loop Community Forum: <https://www.facebook.com/abbottloopcc/?fref=ts>
- Whisper Faith Kovach Playground & Fenced Dog Park: <https://www.facebook.com/groups/720624007969641/>
- Abbott Loop South Next Door: [https://abbottloopsouth.nextdoor.com/news\\_feed/](https://abbottloopsouth.nextdoor.com/news_feed/)
- Abbott Loop North Next Door: <https://nextdoor.com/neighborhood/abbottloopnorthak--anchorage--ak/>
- Abbott Loop Community Council Facebook page: <https://www.facebook.com/abbottloopcc> or search @abbottloopcc
- Information about Accessory Dwelling Unit Project  
<https://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/ADU.aspx>
- Information about the Academy Dr- Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Information for the [Dowling/Seward Highway project 2022/2023](#)
- State of Alaska DOT Seward Highway project O'Malley to Dimond can be found here: <http://www.sewardhighway.info/>
- Information for the Seward Highway & 36th Avenue Interchange Project <http://www.36thinterchange.com/>
- Anchorage Bowl Land Use Plan:  
<http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/default.aspx>
- APD safety message emails or text alerts: <https://local.nixle.com/register/> or send a text to 888777
- Alaska Redistricting- <https://www.akredistrict.org/>
- Assembly 101 playlist for those wanting to learn all about Assembly procedures, how to participate, etc.  
<https://www.youtube.com/playlist?list=PLylc7U989Xcav5eQC9FmjAEofZD576ecb>

The Abbott Loop Community Council generally meets the last Thursday of the month from 6:30pm to 8:30pm at Abbott Loop Elementary except in June for a community Summer Picnic at the Abbott Loop Community Park and July for an informal gathering at Whisper Faith Kovach park. If you have agenda items, please send your requests to both: Bruce Roberts [brucearoberts@hotmail.com](mailto:brucearoberts@hotmail.com) 907-952-9969 & Kathleen Easley [katmandu26@hotmail.com](mailto:katmandu26@hotmail.com) 907-748-6076.

## Dena'inaq e'nen'aq' gheshtnu ch'q'u yeshdu. (Dena'ina)

I live and work on Dena'ina land. (English) ~ Translation by Joel Isaak and Sondra Shaginoff-Stuart

### ABBOTT LOOP COMMUNITY COUNCIL

OFFICERS		DIRECTORS		
<b>PRESIDENT</b>	Bruce Roberts	Pat O'Hara	Lizzie Newell	Dan Rudder
<b>VICE-PRESIDENT</b>	Susan Soule	Mark Miner	Yolanda Meza	Emily Sullivan
<b>SECRETARY</b>	Kathleen Easley	Kari Nore	Patti Higgins	Marilyn Russel
<b>TREASURER</b>	Heather Schrage			

### STANDING COMMITTEES SPECIAL COMMITTEES

PARKS & REC	Roads & Projects	P & Z	Cannabis & Alcohol	Membership & Events	Community Patrol	By-Laws Committee
Mark Miner Chair	Emily Sullivan Chair	Mary Miner Chair	Yolanda Meza Chair	Lizzie Newell Chair	Dan Rudder Lead	Kari Nore Chair
Sheila Cernich	Dan Boland	Akis Gialopsis		Kari Nore	Patti Higgins	Susan Soule
Patti Higgins	Mike Moeglein	Dan Boland		Sheila Cernich	Pat Higgins	Patti Higgins
Susan Soule	Bruce Roberts			Patti Higgins	Thomas Greenman	
					Phil Parks	

## July Updates from JBER Community Engagement

It's that time again for happenings out at JBER for the month of August!

-The Fort Richardson gate and Visitor's Center is now open as of July 25th. The Visitor's Center hours of operation are 9 a.m.-5 p.m. Monday-Friday. The Boniface Visitor's Center is still open 24/7.

-Arctic Thunder Open House, July 30-31! Please visit <https://www.arcticthunderopenhouse.com/entry-restrictions/> for public entry information such as routes, parking, or prohibited items. **\*\*Boniface and Ft. Richardson gates at D street are the ONLY gates open for public entry\*\***

-Exercise Red Flag, July 29 - August 12 ***\*\*Please note that there will be increased aircraft noise throughout this time\*\****

### August 11th

-Alaska NORAD Region/Alaska Command/11th Air Force Change of Command ceremony: incoming commander- Lieutenant General David Nahom

-Lieutenant General David Krumm, current Alaska NORAD Region/Alaska Command/11th Air Force commander, retirement

-Grand Opening of the Ted Stevens Center for Arctic Security Studies. It is a new regional center established by the Department of Defense in Anchorage and will focus on arctic security and connecting military and civilian stakeholders in the region.

If you have any questions or concerns please do not hesitate to reach out to us. Hope you have a wonderful month!

**Jber.pa@us.af.mil or 907-552-8996**

# ALCC Procedures regarding Elections of Officers and Board

Elections are held on the last Thursday of September for Officers and Board members.

Starting at the August regular meeting the Secretary shall record the names of persons interested in running for office.

At the beginning of the September meeting, the President shall call the body to order and proceed through approval of the minutes and treasurer's report.

The President will appoint someone who is not running for office to run the elections.

Nominations will be opened for each officer position one at a time. Candidates may give up to a three-minute speech on why they are running. If there is more than one nomination, a ballot for that office only will be handed to each qualified member. Three members will count the votes and report the winner of that office to the body. This process will be repeated for the other three officers, one at a time. This allows the other nominees to run for another office or board position.

Following the election of officers, a ballot for the nine-member Board of Directors will be handed to each qualified member. Nominations will be taken from the floor and each member will write any additional nominations on their ballot.

After nominations have been closed, Candidates may give up to a three-minute speech about their qualifications, interest in the Community Council, and the position. Candidates do not need to be present; however, they must have acknowledged to the Secretary they are willing to serve.

After ballots have been collected, the three-member election team will count the ballots. The meeting will proceed during this phase of ballot counting with the President resuming control of the meeting.

The results of the new board will be announced before the meeting adjourns. New Officers and Board members take office after the September meeting is adjourned.