

Campbell Park Community Council

Meeting Minutes

March 17, 2022, at 7 p.m. via Zoom

I. Call to order

The meeting was called to order at 7:02 pm with 13 members and 4 guests in attendance.

II. Approval of Agenda

A motion was made & seconded to approve the agenda.

III. Approval of Minutes

A motion was made & seconded to approve the minutes as written.

IV. Reports

Legislative (Sen. Elvi Gray-Jackson) – Happy Women’s History Month! SB7 passed unanimously - requires the Dept. of Public Safety to publish their policies and procedures on the dept.’s website. I have recently signed on as a co-sponsor for the following bills:

- HB 198: Establishing Sept. 10th as Alaska Community Health Aide Appreciation Day
- SCR 9: Proclaiming February as American Heart Month
- HJR 16: Hmong Veterans Military Rights
- SB 32: College Credit for High School Students
- SB 81: Requiring background investigations of village public safety officer applicants by the Department of Public Safety
- SB 132: Exempting veterinarians from the requirements of the controlled substance prescription database
- SB 174: Relating to dress codes and allowing natural hairstyles
- SB 216: Relating to dementia awareness

Legislative (Rep. Andy Josephson) – Workers Comp bill would update rates to the middle of the scale, permanent partial impairment. Doesn’t think SB156 will go anywhere. Will soon be taking up the Operating Budget. Discussion to put a moratorium on the motor fuel tax.

Mayor’s Office (Linda Causer) – April 5 Election. Three Accessible Vote Centers (Loussac Library, City Hall, Eagle River Town Centre). 18 Drop boxes.

Assembly (Felix Rivera) – absent

Assembly (Meg Zaletel) - Received a FEMA briefing; 4 other projects not yet submitted. Appropriation proposed to move \$7-\$8 million in alcohol tax funds until such time as FEMA were to repay it. Links in Chat to the reapportionment maps.

School Board (Carl Jacobs) – TA’s two 3-year agreements which represent teachers and support staff. Received over 1600 responses to our superintendent survey. We have Prop 1 on the ballot, link in chat. ASB Newsletter – please register. Today is the last day to apply file for any of the ASD lottery programs. I and Board President Margo Bellamy are pursuing a small change to board policy relating to Community Council attendance and working to set a minimum standard for the number of meetings that board members should attend.

FCC Report (Kevin Fimon) – Heard there were 23 applicants for ASD Superintendent. The Chamber of Commerce is talking about a month-long, citywide cleanup, basically the whole month of May. There was a discussion of a downtown library in conjunction with housing and commercial space development. Rick Helms (AMCO) discussed that there are 489 alcohol and 89 marijuana establishments. The topic of training for community councils was discussed.

Housing and Homelessness (Michael Burke) –

Report from the Chair (Anna Hutchinson) –

V. **New Business**

Candidate statement (Meg Zaletel).

Marcie Waldron Trent Challenge Grant (Michael Burke, Lindsey Durrell), a project for Waldron Pond, along with Andrew Gray, and artist Gina Holloman.

Resolution Recognizing the Freedom of Speech and Denouncing Censorship (Jordan Harary) – Discussion ensued. Jordan rescinded the resolution/

Discussion on whether/when the CC should return to in-person meetings. Need to have a conversation with Michael on holding a hybrid meeting at the church. Possibly meet outside during the summer?

VI. **Next Meeting** – April 21, 2022 @ 7 p.m.

VII. **Adjournment** – MMSC to adjourn at 9:09 p.m.

Chat Links:

Reapportionment website:

<https://www.muni.org/Departments/Assembly/ReapportionmentCommittee/Pages/default.aspx>

Legislative program:

https://meetings.muni.org/AgendaOnline/Documents/DownloadFile/AR%202022-15_2_LEGISLATIVE_PROGRAM_2022_V1FINAL.PDF.pdf?documentType=1&meetingId=4422&itemId=36050&publishId=26241&isSection=False&isAttachment=True

Appealing your property assessments - folks should have gotten recently on your Green cards:

https://www.muni.org/Departments/finance/property_appraisal/Appeals/Pages/default.aspx

<https://anchorageparkfoundation.org/programs/challenge-grants/>

ASD Superintendent January 13th Update: <https://www.asdk12.org/superintendent>

ASD Superintendent Search Timeline/Survey: <https://www.asdk12.org/domain/5905>

ASD Hot Topics Page: <https://www.asdk12.org/hottopics>

ASD Covid-19 Testing Sites: <https://www.asdk12.org/Page/18301>

Updated Home Screening Guidelines: <https://www.asdk12.org/Page/18672>

2022 School Bond Info: <https://www.asdk12.org/Page/18705>

School Board Leadership 1/13 Webinar: <https://www.asdk12.org/Page/1440>

Upcoming ASD Board Meeting - 2/8 @ 6:00pm

Link to agenda (when available) and to register for testimony: <https://www.asdk12.org/Page/4329>
jacobs_carl@asdk12.org. (907)632-7285

Wildfire Hazard Assessment: [https://uaa-](https://uaa-geomatics.maps.arcgis.com/apps/instant/interactivelegend/index.html?appid=da0677ea9a03467f93fbe76fe42b37e7)

[geomatics.maps.arcgis.com/apps/instant/interactivelegend/index.html?appid=da0677ea9a03467f93fbe76fe42b37e7](https://uaa-geomatics.maps.arcgis.com/apps/instant/interactivelegend/index.html?appid=da0677ea9a03467f93fbe76fe42b37e7)

<https://wildfireanalytics.org/beverly.html>

https://daac.ornl.gov/ABOVE/guides/Annual_Landcover_ABoVE.html