

## Campbell Park Community Council

June 17, 2021, 7:00 p.m.

Via Zoom

1. Call to Order – the meeting was called to order by Chair Steve Johnson at 7:04 p.m.
2. Approval of Minutes - The minutes from the May 20, 2021, were approved as amended.
3. Reports
  - a. Legislative - Sen. Elvi Gray-Jackson - absent
  - b. Legislative: Rep. Andy Josephson - absent
  - c. Assembly – Felix Rivera
    - i. Port of Alaska update
    - ii. Transition to new administration
    - iii. Shelter licensing
  - d. Assembly – Meg Zaletel
    - i. Mayor-Elect Homelessness Plan Slide Presentation - [http://www.muni.org/Departments/Assembly/Documents/Webpage%20-%20Committee%20on%20Housing%20and%20Homelessness/20210118\\_Adult%20homelessness%20services%20system%20planning%282%29.pdf](http://www.muni.org/Departments/Assembly/Documents/Webpage%20-%20Committee%20on%20Housing%20and%20Homelessness/20210118_Adult%20homelessness%20services%20system%20planning%282%29.pdf)
    - ii. Anchorage Wolverines season is slated to start soon after Oct. 1<sup>st</sup>. They will be playing in the Sullivan Arena.
  - e. Mayor’s Office – no report.
  - f. School Board – Carl Jacobs
    - i. ASD School Board Meeting Dates/Times: <https://www.asdk12.org/Page/4329>
    - ii. ASD Job Fair, June 22nd: [https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/4/June2021\\_ASD-JobFair\\_Accessible.pdf](https://www.asdk12.org/cms/lib/AK02207157/Centricity/Domain/4/June2021_ASD-JobFair_Accessible.pdf)
    - iii. ASD Summer Food Service Program: <https://www.asdk12.org/studentnutrition>
    - iv. New form to submit testimony: <https://docs.google.com/forms/d/e/1FAIpQLSeVWE-wiHua43o2AoMSntvjRU2hOo1Wb1rg1dUJaRK0sD03hQ/viewform>
    - v. Email all school board members: [schoolboard@asdk12.org](mailto:schoolboard@asdk12.org)
  - g. FCC Report – Kevin Fimon
    - i. FCC picnic will be held July 21<sup>st</sup> at Valley of the Moon Park.
  - h. Housing and Homelessness Committee – Michael Burke - absent
  - i. Report from the Chair – Steve Johnson
    - i. Nothing to report.
4. Guest Speakers
  - a. Elizabeth Appleby – MOA proposed changes to Title 21 minimum requirements for parking and driveways. Project website: <http://www.muni.org/Departments/OCPD/Planning/Projects/AnchLandUse/Pages/Actions4-3%264-6.aspx>
  - b. Luke Waack, JBER Community Outreach

- i. Post Road gate closed until July 7<sup>th</sup>, then the Boniface gate will close.
- ii. The next Arctic Thunder Open House is tentatively scheduled for 30-31 July 2022.

5. Unfinished Business

- a. CIP – Kevin met with Andrew & Bryan to identify the projects; Kevin & Jean input the projects into munibudget.org.

6. New Business - none

7. Discussion

- a. Dave Garrison: can people be fined for crossing Tudor Rd outside a crosswalk? Should it be designated a safety corridor like the Seward Highway?
- b. Andrew Gray thanked Meg for getting Muni crews out to clean up tree branches.

8. Next Meeting

- a. July 15, 2021, at 7 p.m.

9. Adjournment

- a. MMSC to adjourn at 8:24 p.m.