

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday May 12, 2021 at 7 p.m.

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com 907-223-3986
- **Vice-President** – Mark Butler
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.Gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.Gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

1. The Spenard Road Rehabilitation project team is hosting a site walk on May 18th from 3:30 – 5:30 pm. The purpose of the event is to walk the project corridor and provide input on your experience and preferences for improving the project area. Participants can start any time between 3:30 and 5:30 pm at our tent, which will be in the Church of Love parking lot at 3502 Spenard Road. Bring your smartphone to take the survey online, or grab a paper version and return it to us when you're finished. Details of the site walk are provided on the project website, at www.spenardroad.com.
2. Proposed Changes to Municipal Parking and Site Access Requirements – Municipal Planning Department Elizabeth Appleby and Tom Davis
3. Status of Electrical Undergrounding Project – Chugach Electric

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Old Business (there may be no updates on items below)

Announcements

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

Join Zoom Meeting

<https://zoom.us/j/92885767161>

Meeting ID: 928 8576 7161

Passcode: 052559

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)