

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday April 14, 2021 at 7 p.m.

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com 907-223-3986
- **Vice-President** – Mark Butler
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.Gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.Gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

1) Diana Evans of Rogers Park CC is the newly appointed District 4 AMATS Community Advisory Council representative. AMATS has just released its very first quarterly newsletter, find it here: <https://arcg.is/0LTP1L>

2) Katie Cole is the Events Coordinator for the Anchorage Chamber of Commerce, and the Coordinator for this year's Citywide Cleanup presented by Matson

Planned this year are weekly themes and corresponding pop-up events, beginning with:

May 1:

- Matson Kickoff
- Citywide kickoff locations
- Super Sweepers at schools
- SWS will start their free summer dump passes (they will not be doing free dump days this year)

More information is available at: citywidecleanup.org.

3) Hans Thompson will talk about ongoing work this summer to remove *Prunus padus* from the Chester Creel Greenbelt

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Old Business (there may be no updates on items below)

Announcements

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

Join Zoom Meeting

<https://zoom.us/j/92885767161>

Meeting ID: 928 8576 7161

Passcode: 052559

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 669 900 9128 US (San Jose)