

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.  
Instructions to access the Zoom meeting are below.**

Wednesday March 10, 2021 at 7 p.m.

### Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

### Reports

#### Council Officers:

- **President** – Matt Johnson [mattj@alaskan.com](mailto:mattj@alaskan.com) 907-223-3986
- **Vice-President** – Mark Butler
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

#### Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) [Sen.Elvi.Gray-Jackson@akleg.gov](mailto:Sen.Elvi.Gray-Jackson@akleg.gov)
- **State Representative** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) [Meg.Zaletel@AnchorageAK.Gov](mailto:Meg.Zaletel@AnchorageAK.Gov)
- **Felix Rivera** (District 4 Midtown Anchorage) [Felix.Rivera@AnchorageAK.gov](mailto:Felix.Rivera@AnchorageAK.gov)
- **Kameron Perez-Verdia** (District 3 West Anchorage) [Kameron.Perez-Verdia@AnchorageAK.Gov](mailto:Kameron.Perez-Verdia@AnchorageAK.Gov)
- **Austin Quinn-Davidson** (District 3 West Anchorage) [Austin.Quinn-Davidson@AnchorageAK.gov](mailto:Austin.Quinn-Davidson@AnchorageAK.gov)

### New Business

#### Covid-19 Vaccine Presentation - Tony Spiroski, Alaska Department of Health and Social Services

The presentation is an overview of the science, safety, and what to expect with COVID-19 vaccines. Mr. Spiroski will take questions from the membership following the presentation.

#### Update on the West Anchorage Candidates Forums

Monday March 15<sup>th</sup> – Anchorage School Board candidates

Thursday March 18<sup>th</sup> – Anchorage Mayoral Candidates

**Candidates for Mayor** – Opportunity to Speak

**Candidates for School Board** – Opportunity to Speak

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

*Old Business (there may be no updates on items below)*

*Announcements*

*Adjourn at or before 8:59 p.m.*

**Join Zoom Meeting**

<https://zoom.us/j/95683486767?pwd=WUVZSHZhOXdGRG9NQWhQZ1ZTQy93QT09>

Meeting ID: 956 8348 6767

Passcode: 046224 Dial by your location

+1 253 215 8782

This is a recurring meeting on the second Wednesday of every month. Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://zoom.us/meeting/tjErf-qspi0tHNMugGGNv-4PNBZIFCkblnLz/ics?icsToken=98tyKuCtqDMpHtyTtx-ARowMBIqgb-jxiCFago1wiRjCJA5FL1fGGMB4G5RcG9rc>