

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday February 10, 2021 at 7 p.m.

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com 907-223-3986
- **Vice-President** – Mark Butler
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.Gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.Gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

Seward Highway: 36th Avenue Interchange Project - Department of Transportation and Public Facilities – Seward Highway: 36th Avenue Interchange Project Renee Whitesell from DOWL will provide an update, including details about an upcoming open house.

Eradication of Invasive species Prunus Padus (known as bird cherry, hackberry, hagberry, or Mayday) tree in the Chester Creek Greenbelt

Candidates for Mayor – Opportunity to Speak

- **Bill Falsey for Mayor**
- **Others**

Candidates for School Board – Opportunity to Speak

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Old Business *(there may be no updates on items below)*

- Anchorage Reads Program
<http://www.anchoragelibrary.org/about/about-apl/library-news/anchorage-reads-2021-launches-february-1st/>
- Spenard Road: Minnesota to Benson
- Other

Announcements

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

<https://zoom.us/j/95683486767?pwd=WUVZSHZhOXdGRG9NQWhQZ1ZTQy93QT09>

Meeting ID: 956 8348 6767

Passcode: 046224 Dial by your location

+1 253 215 8782

This is a recurring meeting on the second Wednesday of every month. Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://zoom.us/meeting/tjErf-qspj0tHNMugGGNv-4PNBZIFckblnLz/ics?icsToken=98tyKuCtqDMpHtyTtx-ARowMBIqgb-jxiCFago1wiRjCJA5FL1fGGMB4G5RcG9rc>