

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.  
Instructions to access the Zoom meeting are below.**

Wednesday November 11, 2020 at 7 p.m.

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** - Sam Moore [moore.samuel.a@gmail.com](mailto:moore.samuel.a@gmail.com) m: 229-5329
- **Secretary** - Dan Beutel
- **Treasurer** - Andre Camara
- **FCC Delegate** - Sam Moore
- **Member at Large** - Melonie Rieck
- **Member at Large** - Susan Miller

#### **Legislative Representatives – Please be concise (3 minutes each!)**

- **State Senator** Elvi Gray-Jackson (SD-I) [Sen.Elvi.Gray-Jackson@akleg.gov](mailto:Sen.Elvi.Gray-Jackson@akleg.gov)
- **State Representative** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Representatives - Please be concise (3 minutes each!)**

- **Meg Zaletel** (District 4 Midtown Anchorage) [Meg.Zaletel@AnchorageAK.Gov](mailto:Meg.Zaletel@AnchorageAK.Gov)
- **Felix Rivera** (District 4 Midtown Anchorage) [Felix.Rivera@AnchorageAK.gov](mailto:Felix.Rivera@AnchorageAK.gov)
- **Kameron Perez-Verdia** (District 3 West Anchorage) [Kameron.Perez-Verdia@AnchorageAK.Gov](mailto:Kameron.Perez-Verdia@AnchorageAK.Gov)
- **Austin Quinn-Davidson** (District 3 West Anchorage) [Austin.Quinn-Davidson@AnchorageAK.gov](mailto:Austin.Quinn-Davidson@AnchorageAK.gov)

### *New Business*

- **Election of Officers (Chair, Vice Chair, Treasurer and Secretary positions are available)**
- **Discussion of proposal for Adult Care Facility at West 19<sup>th</sup> Avenue and Spenard Road (Green property)**
- **Discussion of neighborhood priorities**

### *Old Business (there may be no updates on items below)*

- 

### *Announcements*

*Adjourn at or before 8:59 p.m.*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

## Join Zoom Meeting

<https://zoom.us/j/95683486767?pwd=WUVZSHZhOXdGRG9NQWhQZ1ZTQy93QT09>

Meeting ID: 956 8348 6767

Passcode: 046224 Dial by your location

+1 253 215 8782

This is a recurring meeting on the second Wednesday of every month. Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://zoom.us/meeting/tjErf-qspj0tHNMugGGNv-4PNBZIFCkblnLz/ics?icsToken=98tyKuCtqDMpHtyTtx-ARowMBIqgb-jxiCFago1wiRjCJA5FL1fGGMB4G5RcG9rc>