

UNIVERSITY AREA COMMUNITY COUNCIL UPDATE

 **JUNE 2003** 

The University Area Community Council serves the area between Northern Lights Boulevard and Tudor Road,
Lake Otis Parkway and Baxter Road.

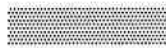
GENERAL MEETING

Wednesday, June 4, 7:00P

College Gate Elementary School Library, 3101 Sunflower Street

DESSERT POTLUCK

Please bring a favorite dessert to share with your neighbors following the meeting.



PROPOSED AGENDA

Appearances:

- c. 7:05P - *AWARE Academy and AWARE Neighborhoods Opportunity*: Presenter - Susan Browne,
The AWARE (Anchorage Watchful Alert and Ready for Emergencies) program will
begin an accelerated effort to prepare individuals, families and communities for disasters
and citywide emergencies.
- c. 7:20P - *Alaska Pacific University Medical Office and Learning Center*: Presenter - Tim Potter,
DOWL Engineering
- c. 7:40P - *Wildfires in Anchorage*: Presenter - AFD staff

New Business/Reports:

- c. 8:00P - Officer, FCC and Committee reports
- c. 8:10P - Assembly Members
- c. 8:15P - Dessert Line Opens

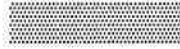


News from May 7 meeting:

- Craig Boles, Waste Management, Inc., spoke about a curbside recycling project. A pilot program started May 7 in the Bayshore and Turnagain area. They were successful in getting the required number of volunteers to participate. The program will continue for one year. New tipper cart service will have yellow tops and be used for recyclable materials only. These will be picked up every other week. At present only 15% of the solid refuse is recycled. The rest goes into the landfill. There is still a drop-off center at 6301 Rosewood. Most recycled paper is baled and moved to Seattle. Glass is recycled in Anchorage. It is pulverized and used as sand blasting material. Craig reported that not enough glass is recycled to meet the need.
- Craig Valentine reported that the Waterways Council is a separate group from the Chester Creek Management Plan (CCMP). Craig is the UACC representative to the CCMP. Wildlife Habitat Incentives Program, under USDA, is making grants available to private homeowners who own land adjacent to Chester Creek. These grants would be used for improvements along Chester Creek to control creek bank erosion. The government owns the creek bed up to the high water mark, but homeowners only, are eligible for these grants. There was some discussion about ways to make Chester Creek run above ground the complete length of the creek. To bring Chester Creek above ground completely may be too expensive. Chester Creek Mgmt Plan can be reviewed at www.chestercreekplan.com
- Tim Neale reminded members who want speed humps on their streets that it is necessary to have a petition signed by the majority of neighbors beforehand. Speed Hump info: 343-8406.

Other News

- UACC will not meet in July or August unless an issue requires a general meeting.
- EAST (East Anchorage Study of Transportation) Public Meeting Schedule:
 - June 2 - Open House, Hanshew Middle School, 6-9P, presentation at 6:15P
 - June 4 - Open House, East HS Commons, 6-9P, presentation at 6:15P
 - June 6 - Information session with Assembly, AMATS, P&Z, Transit Advisory Board, City Hall, 1st floor, 3:30 to 4:30
- Report POTHOLES to 343-8277

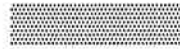


PLANNING & ZONING/PLATTING Cases:

- Monday, Jun 2, #2003-072, Petitioner: (Mental Health) Trust Land Office, 907-269-8666, Representative: Tim Potter, e-mail: tpotter@dowl.com, 907-562-2000, A request to rezone approximately 14.07 acres from PLI to B-3SL, Generally located on the SE corner of Lake Otis Parkway and Providence Drive, Public lands & institutions district (PLI)
- (AGENDA ITEM) Monday, Jun 16, 2003, Case #2003-087, Alaska Pacific University, a Conditional Use to allow a Medical Office and Learning Center in the PLI zoning district. Located at 3909 University Lake Drive, Representative: Tim Potter (see preceding case)

ASSEMBLY Cases:

- Tuesday, Jun 10, # 2002-038, Proposed Community Council Redistricting
- Tuesday, Jun 10, # 2003-066, An Ordinance amending Anchorage Municipal Code to exempt Teen Nightclubs and Underage Dances from the 300 foot location restriction.



COUNCIL ORGANIZATION

President: Tim Neale, 333-4952, timua@gci.net
Vice President: Barbara Garner, 563-6328, bbgarner@alaska.com
Secretary-Treasurer: Betty Adkison, 333-1774
Past President: Jim Parsons, 279-3735, jimp@ak.net
1st Member-at-large: Hugh Wade, 332-4844, hughwade@hotmail.com
2nd Member-at-large: Sam Dickey, 258-7224, sdickey@alaskalife.net

STANDING COMMITTEES:

Please contact the President to serve on any of the following:

- Community Protection • Parks/Recreation • Planning/Zoning • Traffic

