



# SCENIC FOOTHILLS COMMUNITY COUNCIL

April 2004



## **MEET THE CANDIDATES** **LEARN ABOUT THE BONDS** **APRIL 1st COUNCIL MEETING**

The Assembly candidates from our area have been invited to discuss the issues facing our council area and the city, and answer your questions. The candidates will do this at the start of our meeting as they will be featured on KAKM Channel 7 "Running" later in the evening.

The school board candidates have also been invited to speak and answer questions. In addition, there will be different groups who will present information on the various bonds that will be on the ballot. Those bonds are for Schools, Parks, Roads and Drainage.

You may also go to the Anchorage website for information on the bonds - [www.muni.org](http://www.muni.org)

## **Your State Legislators Want to Hear From You!**

Senator Bettye Davis and Representatives Harry Crawford and Sharon Cissna will host an East Anchorage Constituent Meeting on Saturday, April 10 from 12 noon to 3pm in The Russian Jack Elementary multipurpose room at 4420 E. 20<sup>th</sup> Avenue.

Whether it is the fiscal gap, education or health care, they want you to attend and tell them what's important to your family.

Volunteers will be on hand to assist senior citizens and those who care for them in filling out SeniorCare applications.

## **Capital Projects Survey**

The Municipality is again asking us to prioritize projects we believe are important to our Council area.

Please rank the following projects, or insert other projects and mark your favorite as #1, your next favorite as #2, and so on. Mail your survey to: Scenic Foothills Community Council, c/o 6431 Regent Drive, Anchorage, AK 99504, fax it to 266-8323, or turn it in at our April or May Council meeting.

- \_\_\_\_ 32<sup>nd</sup> Avenue Road Upgrade
- \_\_\_\_ Chester Creek Improvements, Boniface to Ft Rich
- \_\_\_\_ Bike Trail Connect, Chugach Estates to Chugach Foothills
- \_\_\_\_ 36<sup>th</sup> St. Pedestrian Overpass Rehab
- \_\_\_\_ Pioneer Drive Upgrade, Muldoon Rd to Resurrection Dr

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## **What have THEY done to you lately?**

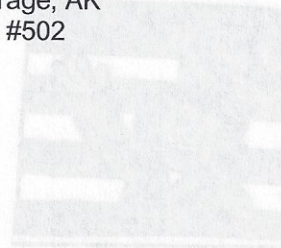
If you have been noticing the news this past week , or watching "Gavel to Gavel" on Cable Channel 18, you would have observed that several pieces of legislation have been introduced by Senator Ben Stevens that would change the manner in which the Municipality does business, collects taxes, or even run its elections. In addition he has proposed a statewide 4% sales and use tax.

Whether a supporter or an opposer, it is important to become informed and get involved as this legislation could affect you greatly.



Scenic Foothills Community Council  
Federation of Community Councils  
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Anchorage, AK 99503-2814

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**LEARN ABOUT THE BONDS**  
**APRIL 1st COUNCIL MEETING**

**SFCC Council**  
**c/o 6431 Regent Drive**  
**Anchorage, AK 99504**

**EXECUTIVE BOARD**

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Treasurer - open

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FCC Representative - Janice Johnstone 333-4114

APD Representative- Sgt. Dennis Allen 786-2693  
[Dallen@ci.anchorage.ak.us](mailto:Dallen@ci.anchorage.ak.us)

Publicity Chair- open

**Next Meeting April 1, 2004**  
**7:00 PM Scenic Park Elementary**  
**AGENDA**

Meet the Candidates  
Assembly  
School Board

Presentations  
Municipal Bonds on the April Ballot

Minutes  
APD Report  
Assembly Report  
Legislative Report  
School Report  
Board Officers Reports

Updates - Old Business

New Business

Other Reports