



SCENIC FOOTHILLS COMMUNITY COUNCIL

December 2003



Holiday Wishes

The Board of your Community Council wishes you the best during the holiday season . May your lives be filled with happiness and wisdom.

We are looking forward to the new year and doing our part to protect and enhance our neighborhoods, and striving for a beautiful and vibrant Anchorage community.

No December Meeting

Because we have not been able to schedule any speakers on contemporary topics for the December meeting, it has been cancelled. Our next meeting will be on the second Thursday of January, the 8th, at 7pm.

If you have any suggestions for future topics at our meetings or have concerns you would like to see addressed, please contact your Board members.

New Chugach Electric Towers

At our November meeting, Dora L Gropp of Chugach Electric, described the new transmission lines that will be installed along Northern Lights between Wesleyan and Patterson. They will be taller, and similar to the towers on Tudor in front of the State Troopers offices. Construction will occur spring of 2005. They will try to put the new towers where the poles are now. For questions, email her at dora_gropp@chugachelectric.com. or call 762-4626.

Update On Tudor Road Sound Barrier

In November, Janice Johnstone reported that the City now has the money it needs to proceed except for \$19,000 which was used to purchase a small triangle of land. We hope the State will provide this in next legislative session.

New Baxter Fire Station- Various pieces of Fire and EMT equipment will be removed all across town to meet budget crunch. The new fire station at Tudor/Baxter will now have 4 fire trucks and 1 EMS paramedic; it now lacks its medic unit and fire tanker.

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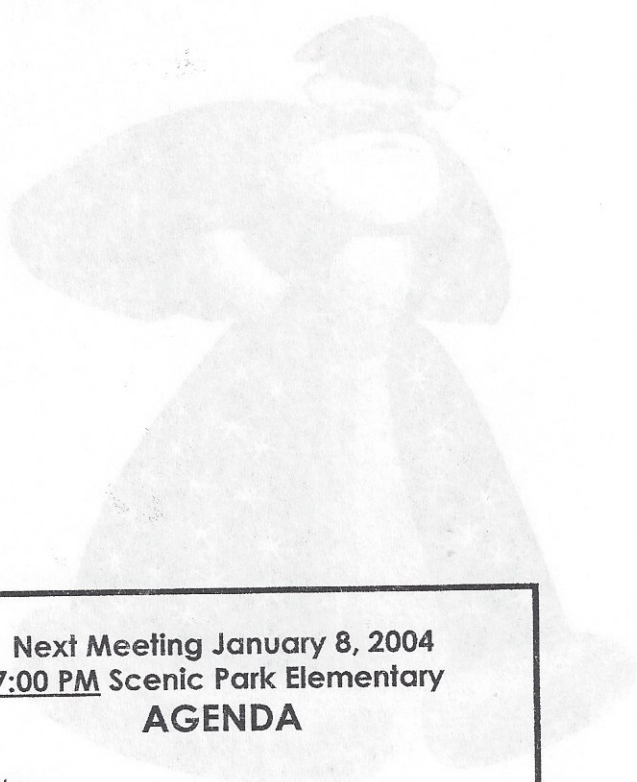
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<p>SFCC Council c/o 6431 Regent Drive Anchorage, AK 99504</p>	<p>Next Meeting January 8, 2004 7:00 PM Scenic Park Elementary AGENDA</p>
<p>EXECUTIVE BOARD President-Roger Shaw 337-3949 rshaw17@attglobal.net</p>	<p>Minutes APD Report Assembly Report</p>
<p>Vice President-Roland Shanks 230-4918 rolandshanks@msn.com</p>	<p>Legislative Report School Report</p>
<p>Secretary-Marcia Davis 337-3553 mdavis@eraaviation.com</p>	<p>Board Officers' Reports</p>
<p>Treasurer -Wendy Mikowski 333-0655 wendy@eklutnainc.com</p>	<p>Old Business New Business -</p>
<p>Public Observer- -Bill Miernyk 333-2274 bill.miernyk@email.moore.com</p>	<p>Other Reports</p>
<p>FCC Representative - Janice Johnstone 333-4114</p>	
<p>APD Representative- Sgt. Dennis Allen 786-2693 Dallen@ci.anchorage.ak.us</p>	
<p>Publicity Chair- open</p>	