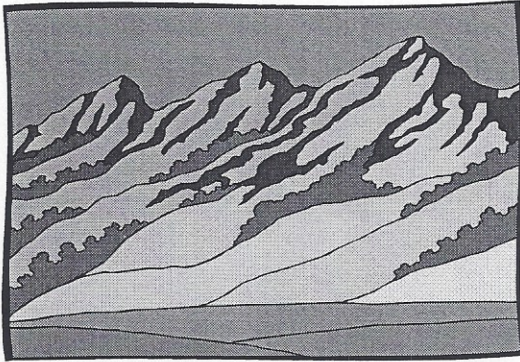




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SCENIC FOOTHILLS COMMUNITY COUNCIL

March 2003



Suggestions Needed for Capital Projects in our Council Area.

At our March 6th Council meeting you will be asked to suggest and discuss possible Scenic Foothills Capital Projects. We will mail a survey with our April Newsletter asking members to register their Capital Project preferences. There will be one additional opportunity to do so at our April 3rd meeting. Based on all responses, the Board will compile a final list of priorities and forward it to the Municipal Budget Office and to our Assembly representatives. This list is key to our council area being able to obtain the improvements we will be seeking over the next 5 years.

Last year our priorities were the following:

1. Scenic Park drainage improvements
2. Muldoon Road pedestrian improvements
3. Bike trail connection- Chugach Estates to Chugach Foothills Park
4. Land acquisition to Chugach Foothills Park at 36th
5. East Anchorage park acquisition
6. Muldoon Recreation Center
7. 36th Ave. & Muldoon intersection upgrade
8. 32nd Ave. & Muldoon upgrades
9. Baxter Bog trail improvements
10. Eastside ball fields study

MEET THE CANDIDATES LEARN ABOUT THE BONDS AND PROPOSITIONS MARCH 6TH COUNCIL MEETING

The major candidates for Mayor have been invited to discuss the issues in the upcoming election and answer your questions. The mayoral candidates will do this at the start of our meeting, so that they can attend other meetings the same night.

Immediately following the mayoral candidates, the school board candidates will speak and answer questions.

There will also be at least three different groups who will present information on the various bonds that will be on the ballot. Those bonds are for Schools, Parks, Roads and Drainage.

Bond issues of particular interest to our Council area are the Baxter Bog Trail Improvement funds contained in the Parks bonds, and Phase 2 of the Patterson Road Upgrade in the Roads Improvement bond.

COMMUNITY COUNCIL OFFICER ELECTIONS

Election of Officers will be held at the April 3rd meeting. Our council welcomes everyone's participation and appreciates your interest in serving our community.

POLAR LITTLE LEAGUE BASEBALL AND SOFTBALL REGISTRATION

For Girls and Boys ages 5-18

Mt. View Lions Park- Sun. March 9 noon-3pm

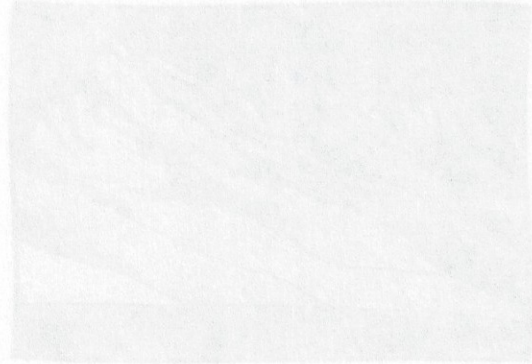
Northway Mall- Sat.&Sun. March 15-16 noon-5pm

Carrs at No. Lights/Muldoon March 22 Noon-5pm

Additional information at 277-2547 or:
www.eteamz.com/PolarLL

Scenic Foothills Community Council
Federation of Community Councils
401 E Northern Lights Blvd., #204
Anchorage, AK 99503-2814

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SFCC Council P.O. Box 212211 Anchorage, AK 99521	Next Meeting March 6, 2003 7:00 PM Scenic Park Elementary AGENDA
EXECUTIVE BOARD	Presentations:
President-Roger Shaw 337-3949 rshaw17@attglobal.net	Mayor Candidates Q & A
Vice President-Kathleen Stevenson 333-2194 Jazz@alaska.net	School Board Candidates Q & A
Secretary-Marcia Davis 337-3553 mdavis@eraaviation.com	Municipal Bonds
Treasurer -Wendy Mikowski 333-0655 wendy@eklutnainc.com	Minutes
Public Observer- Janice Johnstone 333-4114	APD Report
Publicity Chair- open	Assembly Report
FCC Representative-Bill Miernyk 333-2274 bill.miernyk@email.moore.com	Legislative Report
	School Report
	Board Officers' Reports
	New Business- Capital Improvement Budget Ideas