

# The Taku-Campbell Community Council

Chair: Don Peacock, Telephone: 349-1714

Newsletter: October, 2003

RECEIVED  
Date: 10/02/03

The TCCC general membership meeting will be held on Thursday, October 9th, at 7:30 pm in the Taku Elementary School Library located at 701 E. 72<sup>nd</sup> Avenue, Anchorage, AK 99518.

## AGENDA - THURSDAY, OCTOBER 9th

### 7:30 - Call To Order

**Welcome and Introduction** - TCCC President

**Appointments** - Ron Jordan, Community Development; Carol Holden, Assembly Liaison

**General Business**

**Legislative & Assembly Updates**

### 8:00 - Program

Chugach Electric Association: A representative will update TCCC members on the status of the South Anchorage Substation. See the CEA website for details:  
<http://www.chugachelectric.com/index.html>

State of Alaska - Governor's Office: Ms. Susan Fischetti will summarize the Governor's budget and answer audience questions. For details see: <http://gov.state.ak.us/>

Anchorage Police Department: A request for an APD representative to present and discuss the new Accident Reporting policy in Anchorage was made on October 1, 2003. For the form and more information see: <http://www.muni.org/apd1/apd911.cfm>

M.O.A. Project Mgt. & Eng. Dept.: Mr. Ralph Rentz will give members an update on Take Lake Park improvements. Check out the past and current projects located on this municipal site:  
<http://www.muni.org/projectmgmt/index.cfm>

Skateboarding - need for park area: Quinn and Miles Garrod (minors) will present some of their ideas on the subject.

**Next Meeting Date will be Thursday, November 13<sup>th</sup>, 2004.**

**Adjournment** (before 9:00 pm)

## MESSAGE FROM THE PRESIDENT

At last month's council meeting we continued with Ms. Dora Gropp and Mr Phil Meyer, employees of Chugach Electric Association, discussing the high voltage transmission line to be installed along the Alaska Railroad corridor running through our council area. We learned that in an agreement with the Municipality of Anchorage, Chugach agreed to: 1) lower the height of the poles to which the electrical lines would be attached; 2) none of the proposed high voltage TRANSMISSION line was going to be buried, as originally reported in the local newspaper; 3) one mile of existing area DISTRIBUTION line will be buried for every mile of overhead corridor transmission line to be installed (approximately three miles in length.)

On September 22, 2003, Council Treasurer Carol Holden and I met with Assembly persons Janice Shamberg and Doug Van Etten as well as five other Chugach officials, as a committee, to discuss the plans for determining which overhead distribution lines in our council area would be selected for parts of the approximate three miles of lines to be buried. At that meeting, one of the areas considered was Taku Lake Park, an area which has no electrical lines. On October 2, 2003, the committee is scheduled to tour the council area to obtain more information concerning the site selection process. If you have information concerning this process, contact Carol Holden or me.

Several members have asked about the results of our survey we made several years ago concerning likes and dislikes. Part of the survey pertained to Taku Lake Park. The council's former Vice President gave the survey reports to the university for summarizing. We have finally located the survey reports, but a summary has not been made. Your council officers will prepare a summary for presentation at the councils November 13<sup>th</sup> meeting.

# Don Peacock

## TCCC Contacts:

### Officers:

<b>President</b>	Don Peacock	349-1714	<a href="mailto:birdie@alaska.net">birdie@alaska.net</a>
<b>Vice President</b>	Ron Jordan	345-2755	<a href="mailto:akrjordan@hotmail.com">akrjordan@hotmail.com</a>
<b>Secretary</b>	Ron Peacock	349-1714	<a href="mailto:birdie@alaska.net">birdie@alaska.net</a>
<b>Treasurer</b>	Carol Holden	242-1008	<a href="mailto:carol.holden@gci.net">carol.holden@gci.net</a>

### Appointments:

<b>Streets</b>	Jeff Schmitz	344-0991	<a href="mailto:Jschmitz@gci.net">Jschmitz@gci.net</a>
<b>Community Development</b>	Ron Jordan	345-2755	<a href="mailto:akrjordan@hotmail.com">akrjordan@hotmail.com</a>
<b>Assembly Liaison</b>	Carol Holden	242-1008	<a href="mailto:carol.holden@gci.net">carol.holden@gci.net</a>

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## PLEASE HELP US REDUCE FCC MAILING COSTS

If you are receiving this by e-mail, please verify your name is removed from the FCC regular mailing list- Thank you. You may contact Carol Holden, at [carol.holden@gci.net](mailto:carol.holden@gci.net) or call her at 242-1008 to make subscription changes.

## TAKU CAMPBELL COMMUNITY COUNCIL HAS AN OPEN DOOR

If you are a resident or work in the TCCC area we would love to hear from you. If you are a private citizen, government official, or a non-profit organization and would like to make a presentation at an upcoming meeting, please contact a TCCC officer and we would be glad to make arrangements.

## THANK YOU FOR SUPPORTING YOUR COMMUNITY COUNCIL

Non-mandatory annual dues of \$5.00 helps support your council in their efforts to educate the community on how to get involved, support, and make change in your local government. We help direct people to the right contact in the event an important issue needs to be resolved. We support our local schools. We provide a forum for local business owners and residents to stay informed on local capital improvement projects. We review all liquor license requests and renewals. We discuss and mitigate planning and zoning change requests. Please consider contributing some of your valuable time to help keep your community a quality place to live - join the TCCC Steering Committee on Saturday mornings at 8:30 am at Vavichi's on Dimond Blvd. for talk and coffee.

### MESSAGE FROM THE PRESIDENT

At last month's council meeting we discussed with Mr. Don Peacock and Mr. Ron Jordan, the possibility of a new Council Executive Association, designed to help address the high volume of requests for information and to be able to provide a more efficient and timely response to the community. I would like to thank you for your support in this effort. We would be pleased to have you join the Council Executive Association. If you have any questions or would like to learn more about this effort, please contact Carol Holden at 242-1008 or [carol.holden@gci.net](mailto:carol.holden@gci.net).

On September 22, 2003, Council President Carol Holden and I met with Assembly Liaison Grant and Dan for the first time as well as the other Council members, as a committee to discuss the plans for determining which council members would be selected for the position of Executive Director. At that meeting, one of the areas of the agreement was that we would have an election for the position of Executive Director. On October 2, 2003, the Council was held in Lake Park, an area which has an election for the position of Executive Director. I am pleased to announce that the Council has elected Carol Holden as the new Executive Director. I am pleased to announce that the Council has elected Carol Holden as the new Executive Director. I am pleased to announce that the Council has elected Carol Holden as the new Executive Director.

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