

**SAND LAKE COMMUNITY COUNCIL AGENDA
MONDAY OCTOBER 11, 7PM
SAND LAKE ELEMENTARY SCHOOL**

2004

**INTRODUCTION
MINUTES APPROVED
TREASURERS REPORT
ASSEMBLY REPORT
FCC REPORT**

At 7:30 we will have an introduction of candidate for State House, Mr. Bob Buch and Representative Norman Rokeberg.

At 7:45pm we will have the UAA third party review presentation. Please plan on attending this meeting. There will be a 45 minute slide presentation and then open to questions. Meeting adjourned when we are done!

Time again can you believe it? Nominations for the Sand Lake Community Council officers will be accepted in November.

Due to our meeting tonight , it was not possible to have a public forum with our state officials running for office.

BUT, the good news is.....Spenard, Midtown and North Star and Sand Lake have combined our efforts and put together a joint candidate forum for districts 23-26 and district M and U.S. house and U.S. senate Candidates some of you may have small pieces of these districts in you CC boundaries please forward this on and please invite all to come this will be held at Steller Secondary School at 7 p.m. which is at 2508 Blueberry in between Fireweed and N. Lights. hope to see you all there. For More info you can contact :

Troy Maulden (644-4885)

This forum will include our representatives in the southern part and the small section north of Raspberry Jewel Lake to Cranberry and the Collins way area.

We are still looking forward to hearing from the Fed Ex ground new building or The new school sites being looked at. The Museum expansion may be with us in November.

Last month was a very large meeting regarding the Strawberry Road, the muni, the committee. A very good meeting. The voice of the majority of the people was that they did not want the wide road that CRW is presenting to them, but they want some improvements. Its not over yet neighbors. At this point a few meetings are being planned along with a survey that does not share any alternatives other than the CRW design as it is.

The cell tower issue for those living behind the Tastee Freez on McGill way hearing is soon. Please contact our e mail and we will give you a contact number for those interested.

Many questions about voting were asked at our last cc meeting. Here is the information requested:

Application to register to vote can be found online:
<http://www.gov.state.ak.us/ltgov/elections/c03w.pdf> - can be mailed, faxed or hand delivered to the Anchorage Regional Elections Office at:
Region II Elections Office
Dimond Center Tower

IMPORTANT DATES TO KNOW

October 3, 2004 (Sunday)

Final date for citizens to register to vote or update their voter registration for the General Election.

October 11, 2004 (Monday)

The Division of Elections mails the General Election's Official Election Pamphlet to voters statewide and begins to mail out absentee ballots.

October 19, 2004 (Friday)

Absentee in-person, by fax, special needs and early voting available for the General Election.

October 26, 2004 (Tuesday)

Absentee by-mail applications must be in a Division of Elections office by this date for a General Election ballot.

October 30, 2004 (Saturday)

Regional Election Offices open for absentee in-person and early voting for the General Election.

Offices open from 10:00 a.m. to 4:00 p.m.

October 31, 2004 (Sunday)

Regional Election Offices open for absentee in-person and early voting for the General Election.

Offices open from 12:00 p.m. to 4:00 p.m.

November 1, 2004 (Monday)

5:00 p.m. (Alaska time) deadline to accept applications for absentee by-fax ballots for the General Election.

November 2, 2004 (Tuesday)

GENERAL ELECTION DAY. Polling places open from 7:00 a.m. - 8:00 p.m. Unofficial results on the Elections web site after 8:00 p.m.

November 2, 2004 (Tuesday)

Last day to postmark absentee by-mail ballots for General Election.

November 2, 2004 (Tuesday)

Faxed ballots must be received by the Division of Elections by 8:00 p.m. Alaska time for the General Election.

Further information can be found on the State Division of Elections Website at: www.elections.state.ak.us or by calling Senator Stevens office at 269-0200.

Thank you Shannon Kempton !!!!!(Senator Ben Stevens office) 223-0684
sandlakecc@hotmail.com

Sherri Jackson -President

Mike Cimino -Secretary

Steve Gervel & Rod Pfeiger -Vice Chair

Paul Jendryk -Treasurer