

SAND LAKE COMMUNITY COUNCIL MEETING

APRIL 12, MONDAY@ SAND LAKE ELEMENTARY SCHOOL
7:PM LIBRARY

2004

AGENDA

- 6:55PM INTRODUCTIONS
- 7:00PM LEGISLATIVE TELECONFERENCE...
- 7:25PM ASSEMBLY UPDATE
- 7:35PM Minutes approved and treasurers report
- 7:45pm I am hoping to have our capital projects list for us to go over
We have no special guests this month, so it is all about us!
- 7:55pm Committee reports: each 10-15 minutes
Strawberry Road
Road coalition asking to pass a resolution
Saac-gravel pits
Northwood extension
- 9:00pm old business/adjourn

Next month we hope to have the Quieter Home Program and
The Fed ex people back reporting on the building at Kincaid and Sand Lake

I would like to thank Andrew Halcro and Rod Pfleiger for a most wonderful and very professional
candidate forum!

Thank you Mr. Patrick Witherell for representing us at the table with the airport technical advisory
meetings!

Thank you Mr. Mike Cimino for the wonderful job you are doing as our secretary of our Council. We
appreciate all your time you have and are giving us! Thank you so much Mike!

If you are interested in the homelessness of our community please contact homelesstaskforce@muni.org

If there are any areas of concern in your neighborhood please feel free to contact John Norsworthy
jnorsworthy@ci.anchorage.ak.us

A Back to Work Conference April 19,20th a conference reaching out to strippers under 21 who need
help. If interested please call 276-4904

Just a reminder that the Federation of Community Councils has enough money to send out our agendas
by mail until the end of this year. They are encouraging everyone to get our agenda by electronic mail.
So, please call 277-1977 and give Charlene your e mail address!

Executive Board meeting in April. If you have any items for us to discuss, please contact 223-0684.

Spring really is coming!!!!
Elections will be over!!!!

contact: 223-0684