

**RUSSIAN JACK PARK COMMUNITY COUNCIL MEETING**  
**6:30 PM, Wednesday, October 13, 2004, 2004 at the Wonder Park Library**

**Meeting place is at the Wonder Park Elementary School Library, 5100 East 4<sup>th</sup> Ave**

1. **APD or AFD Update (when available):**

APD will take feedback and give an update (can be by email). AFD Personnel will give us a safety minute.

2. **Committee Reports (3 minute time limit):**

Approve the **Minutes** and **Treasurer's** report and authorize payment of bills for summer. **Russian Jack Community Patrol update** and they need volunteers. Donations of both time and money make a big difference to the health of our community. If you would like to join the patrol please contact the Patrol phone number 929-3794.

3. **Bylaws Report:**

Our Bylaws Committee recommended changes in September, which were reviewed and modified. The council will review the By Laws with a first reading of the By Law update this month and a second reading and final vote next month.

4. **Municipal Budget Presentation:**

We will have a high level Municipal Budget Presentation for the October and November Assembly Hearings.

5. **Park Update:**

The San Antonio Tot Park and Conifer Park has been completed! Go by and check it out. San Antonio work included the fence, lighting, sledding hill, picnic shelter and some landscaping/dirt work for safety issues. Conifer Park received lighting. We will need to review the San Antonio Park plans for the next phase.

6. **Weed and Seed Initiative:**

The Weed and Seed Initiative committees need to be re-established. We will have a sign up for the different committees at the meeting

7. **Election Information:**

The council will have a presentation on the School District Bonds for the Special Election. We will also give the candidates a couple of minutes to introduce themselves.

8. **Information and Mailing List Changes to EMAIL:**

Due to the MOA Budget cuts we need to switch as many people to email as possible since regular mail may be eliminated. Please mail the bottom section of this agenda, call Betty at 277-1977 or Kathleen at 337-7377. The Anchorage Literacy Project located at 1345 Rudakof Circle,#104 has a Community Resource Computer available Mon thru Thurs, please call 337-1981 for hours. First Free Methodist Church at 4607 East 6<sup>th</sup> Avenue has a Food Bank the third Saturday from 10 – 12 am, please call 333-6085 for more information.

9. **Meeting Information & Council Interests:**

We will be meeting at the Wonder Park Elementary School Library from September 2004 to June 2005 except in March (we will need a different location that month). Please let us know of topics of interest for the council agenda.

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**Assembly, State and City numbers:**

The Assembly and State telephone numbers are listed below if you want to provide input:

Anchorage Assembly numbers.... Brian Whittle 338-1207 Ken Stout 337-7047

State Legislators telephone numbers....

Senators... Bettye Davis 269-0144 Gretchen Guess 269-0120

Representatives.. Sharon Cissna 269-0190..... Max Gruenberg 269-0123

Senate Internet address is Senator\_First Name\_Last Name@legis.state.ak.us

Representative Internet address is Representative\_First Name\_Last Name@legis.state.ak.us

The Municipal numbers are listed below:

Municipal Complaint Hot line	343-4141	People Mover Ride line	343-6543
Street Maintenance	343-8277	Animal Control	343-8122
Code Enforcement	343-8380	Anchorage Literacy Project	337-1981
Park Operations	343-4473	Neighborhood Crime Watch	786-8585
Graffiti Busters	343-4663	Crime Stoppers	561-7867
Berm Problems	343-8147	AFD Fire Station #3	267-5003
Street Light Repair	343-4557	APD Dispatch (non Emergency)	786-8900
Junk Car Hotline	729-7878	City Ombudsman	343-4461
Carol Comeau ASD	742-4312	Russian Jack Patrol	929-3794

Please call Kathleen Plunkett if you have any questions at home - 337-7377 or work - 265-1435.

**\*\*\*\*\* PLEASE VOTE – ELECTION DAY IS NOVEMBER 2, 2004!!! \*\*\*\*\***

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**We are trying to reduce our expenses!**

**The 2004 Council Centers budget was cut significantly and we still have very limited funds. Thank you to all that have responded and have 'Current Resident listed', if you have not please do so now....**

**To keep getting your newsletter by regular mail, you must respond and let us know that you care! In addition, the best way to assure that you get it is to be set up on email. The amount of money in the budget is not enough to handle all of the regular mail lists for the city so they all need to be reduced.**

- **I would like to receive the Russian Jack agenda via email: \_\_\_\_\_**
- **I do not have email available and would like to continue with US Mail: \_\_\_\_\_**
- **I would like to be removed now from the Russian Jack US Mail List: \_\_\_\_\_**

**Please submit your information by calling Betty at 277-1977 or Kathleen Plunkett at 337-7377, or email to the council center [councils@alaska.net](mailto:councils@alaska.net) or check us out on the web at [councils.org](http://councils.org) or mail to:**

**Russian Jack Park Community Council  
c/o Federation of Community Councils  
401 E Northern Lights Blvd  
Anchorage, AK 99503**