

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

Wednesday February 12, 2019

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Sam Moore
- **Vice President** – Dan Beutel
- **Secretary** – Mike Hondel
- **Treasurer** – Andre Camara
- **FCC Delegate** – Sam Moore
- **Member at Large** – Melonie Rieck
- **Member at Large** – Susan Miller

Legislative Representatives – Please be *concise (3 minutes each!)*

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be *concise (3 minutes each!)*

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.gov
- **Felix Rivera** (District 4 Midtown Anchorage) RiveraF@muni.org
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

Presentations / Discussions:

- **Solarize Anchorage** – Kristen Collins
- **Current crime & safety discussion**
- **Others as time allows**

Old Business (there may be no updates on items below)

- **Crime & Safety**
- **Chester Creek**
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Announcements

Adjourn no later than 8 p.m.

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.