

02/06/2020 [SFCC](#) Meeting Agenda at Wayland University 7801 E 32nd, Anchorage AK 995040

6:15 to 8:00 TIMEKEEPER: Ivy **GREETER:** Stephanie **SIGNS:** Tom, Connor, Lisa

6:15-6:30 set-up chairs in circle, meet and mingle with neighbors

6:30 Meeting starts

6:30-6:31 Tom recognizes our place on this land

6:32-6:34 2 minute- meet in the middle of circle to shake hands and introduce yourself to others

6:34-6:45 Information shared with community

6:34- 1. Approval of November meeting minutes, approval of current agenda and additional topic from community to current agenda (recorded by Devin, Secretary)

6:35- 2. Review council agreement- 3 B's Be Brilliant, Be Brief, Beat the Harmonica

6:36- 3. Chair's message (Dawn)

- introduce board- Karen, Devin, Kent, Daniel, Tom, and Connor
- Thank you greeters, time keepers, and sign posters.
- Looking for persons to run for (3) EB positions 2020. Election during May 7 meeting. Please see a board member. Or contact us via phone or email.
- [2019-2021 MOA Assembly Priorities](#)- available to public.
http://www.muni.org/Departments/finance/property_appraisal/Exemption/Pages/default.aspx

6:37- 4. Treasurer's Report (Kent) \$ account balance, No bank fees.

6:38- 5. Parks and Trails report (Karen)

- Park Clean Up Day. Need volunteer coordinator if this is going to happen. coordinator name_____. Executive Board will help.
- Connector along Tudor- slightly longer delay

6:39- 6. FCC report (Daniel) - [taxes](#)

http://www.muni.org/Departments/finance/property_appraisal/Exemption/Pages/default.aspx

6:40- 7. Boards and Commissions Boards and Commissions – [www.muni.org-boards and commission](http://www.muni.org-boards-and-commission)- airports, ADA, comm development, animal control, arts, budget, building regs, cemetery, elections, ems, equal rights, ethics, geotech, health, heritage land bank, historic preservation, homelessness, human resources, investment, library, ML&P, military/veterans, AWWU, parks and rec, planning and zoning, platting, public safety, salaries, sister cities, solid waste/recycling/public transit, transportation, 2020 census, urban design, watershed, women's commission, zoning board of examiners, 49th state.

6:41- Public Transit Advisory Board- Dawn- Public Transit on the move comments being taken, funds for new route to Loussac Library

6:42- Historic Preservation- Connor

6:43-6:45- [Sanctioned MOA Camping Survey](#)- Mark Hill

<https://www.surveymonkey.com/r/TTK95M5>

6:45 – 7:15 GUEST SPEAKERS

1. 6:45-6:55 Chanshtnu Orchard – “*Growing Food in the Forest*”- Kristi Wood

2. 6:55-7:05 Muldoon Library – “*Just Give us the Book Back*” Jim Curran, Muldoon Librarian

3. 7:05-7:15 Pamela Beale- "*What's happening at Tudor/Muldoon Bend*"- Resolution read out loud by Connor Scher

7:15-7:50 Standing Reports

7:15 - 7:20 Anchorage Police Department

7:20 - 7:25 Anchorage Fire Department

7:25 - 7:30 School Board Representative

7:30 - 7:35 Assembly, Forrest Dunbar

7:35 - 7:40 Assembly, Pete Peterson

7:40 - 7:45 State Sen, Cathy Giessel

7:45 - 7:50 State Rep, Lance Pruitt

7:50 - 8:00 Topics from the Community

7:50-7:55 • (topic from the community place saver)

7:55-8:00 • (topic from the community place saver)

8pm motion to Adjourn

Sign up to receive emails about our community at www.communitycouncils.org

Our next quarterly community council meeting: May 7, 2020 6:15-8pm. -- board elections
Please [contact](#) a board member about joining