

GLEN ALPS COMMUNITY COUNCIL
AGENDA

1/30/2020 6-8pm

Meeting held @ Bear Valley Elementary School Library
15001 Mountain Air Dr, Anchorage, AK 99516

1. Welcome & Call to Order; Introductions; Review/announce Membership & Voting requirements:
 - Age & Location Requirement – 18 or older whose primary place of abode is within the Council’s geographic boundaries is eligible. Residents, non-resident property owners, business owners & non-profits with a physical premise located with the boundaries are eligible
 - Membership – Reminder to sign attendance sheet
 - Voting Requirement – Must attend one Council Meeting in the preceding 12 months.
2. Establish Quorum – one officer and three members
3. Agenda
 - Requests for any additions or changes;
 - Approval by the President.
4. Review/Approval of Prior Meeting Minutes
5. Legislator Presentation (if any)
6. District Assembly Presentation (if any)
7. Treasurer’s Report
8. Committee Reports – Land Use Committee met @ Ted Moore’s – summary from Rob – review of Rohaley proposal & summary.
9. Old Business –
 - a. Tim Conolly mentioned at meeting in October about holding contractors more responsible for road damage
10. New Business –
 - a. Road board meeting summary – Call for input – Adopt resolution approved there (handout)?

- b. Getting recognized by Assembly as official Community Council
 - c. Community suggestions to bring to state legislature
11. Open Forum - Discuss community concerns and/or suggestions for the next meeting
12. Adjourn

Important Date Reminders: Next regular meeting April 30, unless may need to schedule special meeting

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

CONTACT US:

Board Members of the Glen Alps Community Council:

Greg Kuijper, President, 907-575-3866, mtntop74@gmail.com

Amy Robinson, Vice President, 907-250-8711, humphrey.amy@gmail.com

Rob Brown, Secretary/Treasurer, 720-934-2765, robbrown1998@gmail.com