

# NORTH STAR COMMUNITY COUNCIL (NSCC)

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

Wednesday January 8, 2019

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** – Sam Moore
- **Vice President** – Dan Beutel
- **Secretary** – Mike Hondel
- **Treasurer** – Andre Camara
- **FCC Delegate** – Sam Moore
- **Member at Large** –
- **Member at Large** – Susan Miller

#### **Legislative Representatives – Please be *concise (3 minutes each!)***

- **State Senator** Elvi Gray-Jackson (SD-I) [Sen.Elvi.Gray-Jackson@akleg.gov](mailto:Sen.Elvi.Gray-Jackson@akleg.gov)
- **State Representative** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Representatives - Please be *concise (3 minutes each!)***

- **Meg Zaletel** (District 4 Midtown Anchorage) [Meg.Zaletel@AnchorageAK.gov](mailto:Meg.Zaletel@AnchorageAK.gov)
- **Felix Rivera** (District 4 Midtown Anchorage) [RiveraF@muni.org](mailto:RiveraF@muni.org)
- **Kameron Perez-Verdia** (District 3 West Anchorage) [Kameron.Perez-Verdia@AnchorageAK.gov](mailto:Kameron.Perez-Verdia@AnchorageAK.gov)
- **Austin Quinn-Davidson** (District 3 West Anchorage) [Austin.Quinn-Davidson@AnchorageAK.gov](mailto:Austin.Quinn-Davidson@AnchorageAK.gov)

### *New Business*

#### **Presentations / Discussions:**

- **Solarize Anchorage** – Kristen Collins
- **Current crime & safety discussion**
- **Others as time allows**

### *Old Business (there may be no updates on items below)*

- **Crime & Safety**
- **Chester Creek**
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### *Announcements*

*Adjourn no later than 8 p.m.*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.