

# NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

## AGENDA May 20, 2004

**President:**

Josh Green, 317-1184

**Vice President:**

Bill Wielechowski, 333-2806

**Treasurer:**

John Floyd, 338-4000

**Secretary:**

Ron Slepceki, 333-6535

**Co-Parliamentarian:**

Bob Roses, 333-6461

Peggy Robinson, 333-1831

**Board Members:**

Ainslie Phillips, 333-8294

Troy Carlock, 337-4861

John Tremont,

**Call to order - 7:00 PM**

**Approval of Agenda, Secretary: Minutes, Treasurer: Report, Introductions:**

**Recognition of outgoing board members NECC: Bob Reupke, Rod McCoy, Terry Cummings**

**Representatives Reports: (limit of 3 minutes each)**  
Senators, Congressmen, Assemblymen

**Community Activities Reports: (limit of 3 minutes each)**

Nine Star; Police Liaison and Community Patrols: Northeast and Nunaka; Nine Star; Northeast Community Center; Road Construction Updates; Federation of Community Councils; Weed & Seed; NECC Parks/Beautification Committee; Municipality of Anchorage; State of Alaska; Other (Questions beyond the three minutes for each subject should be asked individually or after business items).

**Announcements:**

Please sign in when attending meetings. If possible, choose to be notified by E-mail (saves money). Send an E-mail to [councils@alaska.net](mailto:councils@alaska.net) if you'd like to receive Council information by E-mail. Our primary means of communication is the NECC Web site <http://www.geocities.com/northeastcommunitycouncil>

**Business:**

Presentation – Anchorage Highways Coalition, 15 mins

Status briefing – Town Center Report, 10 mins – split between two agencies

Presentation – Fence Issue: Fort Richardson, 10 mins

East Elementary Schools: 10 mins, Safety in front of Northeast schools - focus on Fern avenue situation

Presentation – Discovery Homes, future plans on property, 10 mins,

Spirit of Muldoon Picnic Report, Sherri Spink, 15 mins

Neighborhood Concerns, 5 mins

Executive Board Report, 5 mins

For the Good of the Order, 5 mins

**Expected adjournment - 9:30 PM**

**Note:** Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality. Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year. The maximum donation is \$250/ year.