

# NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

## AGENDA June 17, 2004

**President:**

Josh Green, 317-1184

**Vice President:**

Bill Wielechowski, 333-2806

**Treasurer:**

John Floyd, 338-4000

**Secretary:**

Ron Slepecki, 333-6535

**Co-Parliamentarian:**

Bob Roses, 333-6461

Peggy Robinson, 333-1831

**Board Members:**

Ainslie Phillips, 333-8294

Troy Carlock, 337-4861

John Tremont,

**Call to order - 7:00 PM**

**Approval of Agenda, Secretary: Minutes, Treasurer: Report, Introductions:**

**Recognition of School Representative: Sherry Spink**

**Representatives Reports: (limit of 3 minutes each)**

Senators, Congressmen, Assemblymen

**Community Activities Reports: (limit of 3 minutes each)** Nine Star;

Police Liaison and Community Patrols: Northeast and Nunaka; Nine

Star; Northeast Community Center; Road Construction Updates;

Federation of Community Councils; Weed & Seed; NECC

Parks/Beautification Committee; Municipality of Anchorage; State of

Alaska; Other (Questions beyond the three minutes for each subject

should be asked individually or after business items).

Please sign in when attending meetings. If possible, choose to be notified by E-mail. Send an E-mail to [councils@alaska.net](mailto:councils@alaska.net) if you'd like to receive Council information by E-mail.

Our primary means of communication is the NECC Web site

<http://www.geocities.com/northeastcommunitycouncil>

**Business:**

Briefing on status – Speed bumps and smart carts; Request for list of speed bump and smart cart placement, **5 mins**

Status briefing – Town Center, Bill Wielechowski, **15 mins**

Presentation – School proposal on Town Center site, ASD staff, **10 min**

Briefing – Chugach Electric: Speak to new proposed changes and rate schedule, **5 min**

Briefing – Enstar Gas: Speak to changes in rates proposed, **5 min**

Presentation – Long Range Transportation Plan, Terry Cummings, **10 mins**

Briefing – Fighting problem in the parking lot of the Whaler bar, **10 mins**

Status briefing – Dirt/peat pile located at Haligan and Ptarmigan, **10 min**

Presentation: Cellular Tower Issue, 10 mins

Neighborhood Concerns, **5 mins**

Executive Board Report, **5 mins**

For the Good of the Order, **5 mins**

**Expected adjournment - 9:30 PM**

**Note:** Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality.

Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year.

The maximum donation is \$250/ year.