

NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

AGENDA August 19, 2004

President:

Josh Green, 317-1184

Vice President:

Bill Wielechowski, 333-2806

Treasurer:

John Floyd, 338-4000

Secretary:

Ron Slepecki, 333-6535

Co-Parliamentarian:

Bob Roses, 333-6461

Peggy Robinson, 333-1831

Board Members:

Ainslie Phillips, 333-8294

Troy Carlock, 337-4861

John Tremont,

Call to order - 7:00 PM

Approval: Previous minutes; **Treasurer:** Report

President's introductions / Procedures briefing

Recognition of School Representative:

Representatives Reports: (limit of 3 minutes each)

Senators, Congressmen, Assemblymen

Community Activities Reports: (limit of 3 minutes each)

Nine Star; Police Liaison and Community Patrols: Northeast and Nunaka; Nine Star; Northeast Community Center; Road Construction Updates; Federation of Community Councils; Weed & Seed; NECC Parks/Beautification Committee; Municipality of Anchorage; State of Alaska; Other (Questions beyond the three minutes for each subject should be asked individually or after business items).

Announcements:

Please sign in when attending meetings. If possible, choose to be notified by E-mail. Send an E-mail to councils@alaska.net if you'd like to receive Council information by E-mail. Our primary means of communication is the NECC Web site <http://www.geocities.com/northeastcommunitycouncil>

Business:

Briefing – Anchorage Police Department: Recent rash of break-ins, accidents, 10 mins

Status briefing – Muldoon Middle School, Josh Green, 15 mins

Status briefing – Dirt/peat pile at Haligan & Ptarmigan, John Floyd, 5 mins

Presentation – Long Range Transportation Plan, Ainslie Phillips, 5 mins

Presentation – Cellular Tower Issue, 10 mins

Briefing – Fighting problem in the parking lot of the Whaler bar, 5 mins

Neighborhood Concerns, 5 mins

Executive Board Report, 5 mins

For the Good of the Order, 5 mins

Expected adjournment - 9:30 PM

Note: Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality. Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year. The maximum donation is \$250/ year.