

## **NORTH STAR COMMUNITY COUNCIL**

### **Agenda**

Wednesday, September 8, 2010

7:00 to 9:00 p.m.

North Star Elementary School Library

605 West Fireweed Lane

(Agenda subject to change)

#### **1) Call to Order and Introductions**

- a) Changes or additions to Minutes
- b) Changes or additions to Agenda

#### **2) Reports (3 to 5 minutes each)**

- a) President's Report – Matt Johnson
- b) Vice President's Report – Andre Camara
- c) Treasurer's Report – Barbara Pepek
- d) Secretary's Report—Susan Miller

#### **3) Legislative Reports / NSCC area representatives include:**

- a) Rep. Mike Doogan: Representative\_Mike\_Doogan@legis.state.ak.us
- b) Rep. Les Gara: Representative\_Les\_Gara@legis.state.ak.us
- c) Sen. Johnny Ellis: Senator\_Johnny\_Ellis@legis.state.ak.us
- d) Sen. Hollis French: Senator\_Hollis\_French@legis.state.ak.us

#### **4) Assembly Reports / NSCC area representatives include:**

- a) Harriet Drummond, harrietdrummond@alaska.com
- b) Elvi Gray-Jackson, gray-jackson@muni.org
- c) Ernie Hall, Halle@muni.org

#### **5) Presentations**

- a) None scheduled

#### **6) Old and New Business**

- a) Romig Hill mural update
- b) Spenard Farmer's Market update
- c) Romig Hill Road Improvement Project update
- d) Chester Creek Flood Mitigation Project update
- e) Valley of the Moon Park Improvement Project update
  - i) Call for volunteers to help install engineered wood chips. 48-hour quick response—email [littlestr@muni.org](mailto:littlestr@muni.org)
- f) NSCC CIP 2010 review

#### **7) Neighborhood Issues/Concerns (3 to 5 minutes each)**

#### **8) Adjourn no later than 9 p.m.**

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>