

**RECEIVED**  
Date: 12/5/03

**North Star Community Council**

**When: Wednesday, December 10, 2003, 7-9 p.m.**

**Where: North Star Elementary School Library**

**Who: Anyone who lives, owns property or a business, or has a student enrolled in the NSCC area**

**AGENDA**

7:00 – Call to Order

7:01 - Introductions

7:05 - Approval of 12/10/03 agenda

7:06 - Approval of 11/12/03 minutes

**Reports and Presentations**

Elected Official's Reports

7:07 Legislative (5 minutes + time for questions)

7:17 – Assembly (5 minutes + time for q & a)

7:27 - School Board (5 minutes + q & a)

7:35 - **Treasurer's Report**

7:37 - **Police Report – Sgt. LeBlanc**

7:45 – **Michelle Egan – Dir. Of Public Relations – ASD**

**on Parent Involvement Campaign (5 minutes + q&a)**

7:55 - **Mid Town Community Council – Bylaw concerns, Mt. Vernon Commons**

8:15 - **Westside Community Patrol Meeting Re: Arctic and 30<sup>th</sup> Ave.**

8:25 - **Update on 6-plex between Culver Pl. and W. 25<sup>th</sup> Ave.**

Old Business

8:27 – **Resolution –Near Point Antenna Farm**

8:35 **Resolution – Anchorage Comprehensive Communications Plan**

New Business

Adjournment at 9 p.m. (unless majority votes for extension)

For more information about North Star/Mid Town Community Council or to receive this agenda by email, contact

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Mike Mitchell: [mjm@ak.net](mailto:mjm@ak.net)

**Remember: Dec. meeting is the 2<sup>nd</sup> Wed. of the  
Month  
December 10th**