

## North Star/Mid -Town Community Council

When: **Wednesday, May 28, 2003, 7-9 p.m.**

Where: **North Star Elementary School Library**

Who: **Anyone who lives, works, owns property, or has a student enrolled in the NSCC area**

### AGENDA

Introductions

Announcements

Approval of 05/28/03 agenda

Approval of 0423/03 minutes

#### **Reports and Presentations**

Elected Official's Reports

Legislative

Assembly

School Board

**Treasurer's Report**

**Police Report – Sgt. LeBlanc?**

**CIP – Harriet Drummond**

**Muni Spring Cleanup Recap**

**Boundary Change Update**

**Identifying park development, boundaries for MOA Parks & Open Space Plan –**

**Mike Mitchell**

**June Meeting Change**

**Assembly Conference Room – Municipal Building**

Zoning Report

Old Business

New Business

Adjournment at 9 p.m. (unless majority votes for extension)

For more information about North Star/Mid Town Community Council or to receive this agenda by email, contact

Sam Rose: 277-6361 or [samrose@gci.net](mailto:samrose@gci.net) or

Mike Mitchell: [mgm@ak.net](mailto:mgm@ak.net)