

11/7/2019 SFCC Meeting Agenda at Wayland University 7801 E 32nd, Anchorage AK 995040
6:15 to 8:00 TIMEKEEPER: Ivy **GREETER:** Stephanie **SIGNS:** Tom, Connor, Lisa

6:15-6:30 set-up chairs in circle, meet and mingle, refreshments and conversations with our neighbors

6:30 Meeting starts

6:30-6:31 Tom recognizes Dena'ina Land

6:32-6:34 2 minute share with person sitting next to you. Share positive events in the recent past- brain research shows this sets us up for a positive, collaborative meeting.

6:34-6:45

1. Approval of past meeting minutes, approval of current agenda or additional topic from community to current agenda

2. Review council agreement (Kent or community volunteer)

- Respect everyone's time
- Speak to be understood, listen to understand
- Challenge the problem, not the person
- Value each person's contribution and opinion

3. Chair's message (Dawn)

● introduce board, looking for persons to run for positions May 2020. Please see a board member and cometh to an executive board meeting. We have fun! ☺

Karen, Devin, Kent, Daniel, Tom, and Connor

● Boards and Commissions opportunity – www.muni.org-boards and commission- airports, ADA, comm development, animal control, arts, budget, building regs, cemetary, elections, ems, equal rights, ethics, geotech, health, heritage land bank, historic preservation, homelessness, human resources, investment, library, ML&P, military/veterans, AWWU, parks and rec, planning and zoning, platting, public safety, salaries, sister cities, solid waste/recycling/public transit, transportation, 2020 census, urban design, watershed, women's commission, zoning board of examiners, 49th state.

● Thank you greeter and time keepers and sign posters. Need more volunteers to make/post signs

4. Treasurer's Report (Kent) \$400 account balance, No bank fees.

5. Trails report (Karen)

- North Fork Campbell Creek bridge - design 2019, built 2020- have funds
- Connector along tudor- slight delay

6. FCC report (Daniel)

7. Boards and Commissions

- Public Transit Advisory Board- Dawn- Ridership up 10% from last year, sending joint resolution with Anchorage Public Library Advisory Board to assembly requesting additional resources to restore Loussac Library route, Anchorage School District students and employees- 4000 trips in 2nd week of Sept. Adopt a Stop increasing
- Historic Preservation- Connor, what Historic Preservation is,
- Homelessness- Mark Hill- will report out from recent homelessness meetings he attended
- Muldoon Farmers Market- update, SFCC donated \$100 to Muldoon Farmers Market

6:45 – 7:15 GUEST SPEAKERS

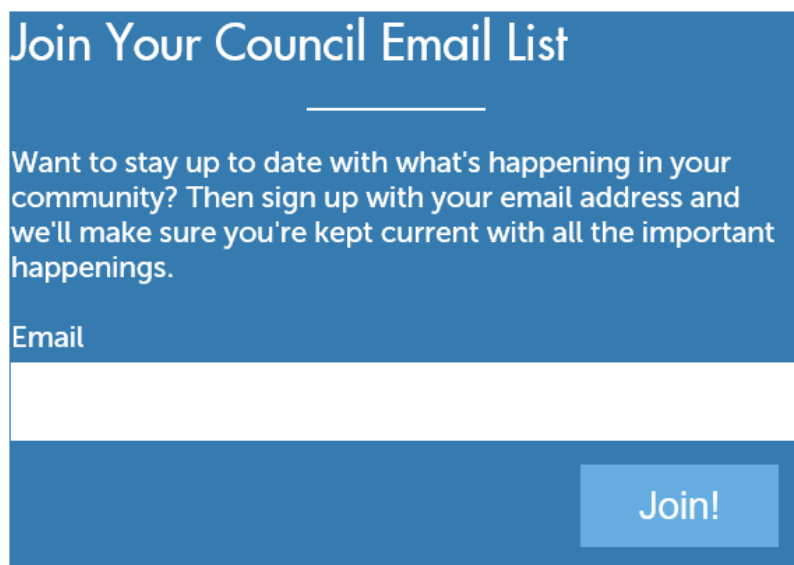
1. 6:45-6:55 Reducing Election Expenses with Ranked Choice Voting, Carolyn “Care” Clift
2. 6:55-7:05 Do you have a tweaker in your neighborhood? What’s the new trash code and associated fines? What to do about barking dogs in our community?- Mr. Richard Fern, or Ben, Anchorage Code Enforcement
2. 7:05-7:15 Your recreational access changes to JBER lands (recent update per Karen); JBER

Standing Reports

- 7:15 - 7:20 Anchorage Police Department
- 7:20 - 7:25 Anchorage Fire Department
- 7:25 - 7:30 School Board Representative
- 7:30 - 7:35 Assembly, Forrest Dunbar
- 7:35 - 7:40 Assembly, Pete Peterson
- 7:40 - 7:45 State Sen, Cathy Giessel
- 7:45 - 7:50 State Rep, Lance Pruitt
- 7:50 - 8:00 Topics from the Community
 - 7:50-7:55 ● (topic from the community (place saver)
 - 7:55-8:00 ● Topic from the community (place saver)

8pm motion to Adjourn

Sign up to receive emails about our community at www.communitycouncils.org



Join Your Council Email List

Want to stay up to date with what's happening in your community? Then sign up with your email address and we'll make sure you're kept current with all the important happenings.

Email

Join!

Our next quarterly meeting: Feb 7, 2020 6:15-8pm.

Please contact Dawn about joining a board or commission, or participating in SFCC