Notice of Municipal Assembly Public Hearings Regarding the 2020 Budget

The Assembly of the Municipality of Anchorage will hold public hearings on the following legislation at its regular meetings of November 5, 2019. The public hearing portion of the meeting related to the 2020 Budget will begin between 6:30 pm and 6:45 pm and is held in the Assembly Chambers, Z.J. Loussac Library, 3600 Denali:


SECOND PUBLIC HEARING: Resolution No. AR 2019-338, a resolution adopting the 2020-2025 Six Year Fiscal Program, Office of Management and Budget.

SECOND PUBLIC HEARING: Resolution No. AR 2019-339, a resolution approving the 2020-2025 Municipal Utilities/Enterprise Activities Capital Improvement Programs, Office of Management and Budget.

SECOND PUBLIC HEARING: Ordinance No. AO 2019-119, an ordinance adopting and appropriating funds for the 2020 Municipal Utilities/Enterprise Activities Operating Budgets to include Municipal Light & Power (ML&P) and Anchorage Water & Wastewater Utility (AWWU) Reimbursable Projects, ML&P BRU Gas Field Fund and ML&P Contributed Plant; and the 2020 Municipal Utilities/Enterprise Activities Capital Improvement Budgets, Office of Management and Budget.

SECOND PUBLIC HEARING: Ordinance No. AO 2019-120, an ordinance adopting and appropriating funds for the 2020 Operating and Capital Budgets of Anchorage Community Development Authority, Office of Management and Budget.

The above-referenced documents are available for examination at the Municipal Clerk’s Office, City Hall, 632 W. 6th Avenue, Room 250, Anchorage, Alaska, or on the Municipal website: www.muni.org.

Persons wishing to provide oral comments on the described matters may do so at this meeting or may provide written comments. Written comments should be sent to the Anchorage Assembly in c/o Barbara A. Jones, Municipal Clerk, P.O. Box 196650, Anchorage, AK 99519-6650, FAX (907) 343-4313, or wwwmas@muni.org.

Individuals with disabilities who need auxiliary aids, services, or special modifications to participate should contact the Municipal Clerk’s Office by telephone at 343-4311; fax at 343-4313; or e-mail wwwmasmc@muni.org to request reasonable accommodations.