

ABBOTT LOOP COUNCIL AGENDA

March 27, 2008

**ABBOTT LOOP COMMUNITY COUNCIL
GENERAL MEMBERSHIP MEETING, IN VISITORS MEETING ROOM, AT ABBOTT
LOOP CHRISTIAN CHURCH CORNER OF LAKE OTIS AND ABBOTT ROAD
(ENTRY ON SOUTHWEST SIDE OF BUILDING)**

1. Call Meeting to Order: Al Tamagni Sr.
2. Approval of October Minutes
3. Treasurers Report: Patti Higgins *I am the same*
4. A. Federation Report:
5. Award Presentation:
6. 7:20 P.M. Reports:
 1. Legislative Reports and Assembly Reports: (5 minutes each) (will expedite appearance if requested) This is exclusive of questions.
- . 7:25 - 8:45 P.M. Presentations:
 1. Independence Drive Update: **Questions and Answers**
 2. Anchorage Tomorrow: Presentation Municipal Bond Proposition for Roads, Drainage, Parks and Recreation and other Facility upgrades and repairs. **Questions and Answers**
 3. Presentation by Pam Masses and Jeff Feldman on School Bonds Yes: **Questions and Answers.**
 4. Tom Korosei: Presentation by Parks and Recreation Department to request approval from the council to adopt for Parkland, 8 acres of land on the southwest side of Independence Drive Area. **Voting Issue.**
 5. Chugach Electric presentation on the construction of the transmission line Between Abbott and O'Malley: **Questions and Answers**
7. Old Business:
 1. Open
8. New Business:
 - A. : Other New Business:
9. Adjourn 9:00 PM.