



# Glen Alps Community Council

## Meeting Agenda 4-19-04

13310 Glen Alps Road \* Anchorage, AK 99516 \* (907) 646-1388  
<http://www.communitycouncils.org>



*Community involvement to maintain a high quality of life*

### 2004 GACC BOARD

**President:**

Mike Hendee  
[mhendee@acsalaska.net](mailto:mhendee@acsalaska.net)  
 PH: 646-1388

**Vice President:**

Daniel Constantine

**Secretary:**

Maria Gowan

**Treasurer:**

Marc Rodman

**FCC Representative:**

Cecilia Hidalgo

### OTHER CONTACTS

**Assembly Members:**

Janice Shamberg, 343-4124  
[jcshamberg@gci.net](mailto:jcshamberg@gci.net)

Dick Tremaine, 343-4122

[tremained@ci.anchorage.ak.us](mailto:tremained@ci.anchorage.ak.us)

**GARSA Road Board:**

Daniel Constantine, 317-0596  
[constadg@bp.com](mailto:constadg@bp.com)

Marc Rodman, 345-2976

[mr-mg@gci.net](mailto:mr-mg@gci.net)

### Meeting Agenda for April 19, 2004

**7:00 PM-Call to Order**

**Minutes from February Meeting**

**Treasurer's Report**

**Announcements**

**Old Business:**

Meeting Signs  
 Undergrounding Utilities  
 Title 21 Rewrite  
 Bonds and Tax Cap Issues

**New Business:**

Janice Shamberg – Comments and Questions  
 Matt Moore - Basher CC President and Candidate for State House District 32  
 Sue Rodman - Anchorage Fire Department Wildfire Update for Glen Alps  
 Establish APD Crime Watch in Local Neighborhoods  
 Hillside District Plan  
 Open Forum

**Closing:**

Reading of Minutes and Action Items  
 Next Meeting-Date, Time, Topics

**9:00 PM - Adjournment**

### MEMBERSHIP FORM

Return to: Glen Alps Community Council, 13310 Glen Alps Road, Anchorage, AK 99516

or email information to: [mhendee@acsalaska.net](mailto:mhendee@acsalaska.net)

Dues: (\$5 per member, make checks out to: Glen Alps Community Council)

Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Location of property within GACC area: \_\_\_\_\_

Contact phone # & email address: \_\_\_\_\_

To receive the newsletter and meeting announcements, please provide an email address. Newsletters can also be viewed online at <http://www.communitycouncils.org>

Committees on which you are willing to serve:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Newsletter            | <input type="checkbox"/> By Laws       | <input type="checkbox"/> Roads         | <input type="checkbox"/> Zoning & Platting     |
| <input type="checkbox"/> Parks/Trails          | <input type="checkbox"/> School Issues | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Utilities/Water/Sewer |
| <input type="checkbox"/> Other (Specify) _____ |  |  |  |



## Glen Alps Community Council Newsletter

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### **ANCHORAGE LONG-RANGE TRANSPORTATION PLAN**

You are cordially invited to attend the Open House public meeting for the Anchorage Long-Range Transportation Plan. Your participation is important to us, and we would like to hear from you! The Anchorage Metropolitan Area Transportation Solutions (AMATS) and the Alaska Department of Transportation and Public Facilities are sponsoring development of TransVision, a Long-Range Transportation Plan (LRTP) for Anchorage that provides strategies for transportation improvements and investments. Join the project team for an Open House on Tuesday, April 13 from 5:30pm-9:30pm at the Loussac Library Assembly Foyer on the lower level. You will have the opportunity to review displays on the LRTP system elements, a rolling slide show on the status of our existing system, talk directly with project representatives, and to provide your input on the projects and policies that will form the LRTP. For more information please visit the project Web site at: <http://www.muni.org/transplan/amats.cfm> or call the TransVision project hotline at 646-0336. Persons with a hearing impairment can contact ADOT&PF at a telephone device for the deaf at 907-269-0473. ADOT&PF will also provide, upon request, accommodations for special needs related to disabilities.

### **ANCHORAGE TRAIL WATCH PROGRAM**

The Anchorage Trail Watch program recruits trail users to help promote safety and to prevent crime on the Anchorage trail system. Volunteers receive safety training, carry cell phones to report suspicious activity, post incident reports on the Trail Watch website and wear distinctive Trail Watch gear. Through this highly visible presence, crime is discouraged and residents feel safer as they use the trails to run, ski, walk their dogs, bike and commute to work. The Trail Watch program was developed in 2003 as a result of a series of community meetings and is based upon specific community recommendations. The program has already made an impact on the community and Trail Watch volunteers, easily identified by their bright green armbands, report receiving compliments and thank-you's from people they meet on the trails.

In addition, local businesses are donating resources to trail improvements. In 2004, Trail Watch donations will fund increased trail signage, mile markers, maps and a new Trail Watch Headquarters building to be located at Westchester Lagoon, the city's most popular trailhead. The Trail Watch program will begin summer volunteer recruitment on April 15, 2004. Log onto [www.muni.org/trailwatch](http://www.muni.org/trailwatch) for more information or to apply to become a volunteer.

### **REBUILDING TOGETHER-VOLUNTEER OPPORTUNITY**

Rebuilding Together, formerly known as Christmas in May-Anchorage helps senior citizens, handicapped persons, and those with low income who own their own home but who, because of age, disability, or fixed income, are not able to cover the costs of home repair. Skilled and unskilled volunteers in the Anchorage community perform the work which can include painting, plumbing, carpentry, roofing, electrical work, etc. Projects accepted for the program are one-day work projects for most volunteers. Our event day for 2004 is May 22. To request an application to sponsor a home, apply as a recipient, or to volunteer call 277-9627.

### **Important Dates and Information**

**Next Glen Alps Community Council Meeting is April 19, 2004 at Bear Valley Elementary School, 7:00 P.M.**

**GARSA Road Board Meetings:** 7:00 PM, May 18<sup>th</sup> at Bear Valley Elementary School

**Home and Landowners Organization (HALO):** May 6<sup>th</sup> at Holy Spirit Retreat Center

**Creek Cleanup Day:** May 15<sup>th</sup>. For more information, call 277-9287 or email [ilse@awcgroup.org](mailto:ilse@awcgroup.org)

**Newsletters and announcements will be emailed to members that provide an email address or can be viewed online at <http://www.communitycouncils.org>**