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## BEAR VALLEY COMMUNITY COUNCIL NEWS

NEXT COUNCIL MEETING: Wednesday, 7:00-9:00 p.m., December 10, 2003  
Bear Valley Elementary School, 15001 Mountain Air Drive



### New Dates for Council Meetings

At the November 5<sup>th</sup> meeting council members passed a motion to change the Bear Valley Community Council meeting times to the second (2<sup>nd</sup>) Wednesday each month (7:00 - 9:00 pm).

### Election Results

Elections were held November 5<sup>th</sup> for Council officer positions and the following people were elected:

- Dan Stone - Member-at-large (attends HALO meetings)
- Kathleen Rice - Member-at-Large (liaison between Council and Assembly)
- Karen Brandon - Treasurer (maintains funds and a list of members who have paid annual dues)
- Jim Steele - Secretary (keeps meeting minutes and maintains council records)
- Deborah Mole - Vice president (attends FCC meetings and assumes duties of president, as needed)
- Scott Pexton - President (ensures newsletter is published and establishes meeting agendas)

### Contact Information

#### Bear Valley Community Council

- President, Scott Pexton, 345-0374, [spexton@ak.net](mailto:spexton@ak.net)
- Vice President, Deborah Mole, 349-3994, [afdlm2@uaa.alaska.edu](mailto:afdlm2@uaa.alaska.edu)

#### Limited Road Service Areas

- Bear Valley LRSA, Kathleen Rice, 345-0754
- Rabbit Creek View/Heights LRSA, John Pezzenti Jr., 345-8999

#### Assembly Section 6 - South Anchorage

- Assembly member Dick Tremaine, 343-4122, [tremaine@alaska.net](mailto:tremaine@alaska.net)
- Assembly member Janice Shamberg, 343-4124, [jcshamberg@gci.net](mailto:jcshamberg@gci.net)

#### State Legislators

- Senator Con Bunde, Senate District P, 269-0181, [Senator\\_Con\\_Bunde@legis.state.ak.us](mailto:Senator_Con_Bunde@legis.state.ak.us)
- Representative Mike Hawker, House District 32, 269-0244, [Representative\\_Mike\\_Hawker@legis.state.ak.us](mailto:Representative_Mike_Hawker@legis.state.ak.us)

**Burn Information Hotline: 267-5020**

**Code Violation Hotline: 343-4141**

**Crime Stoppers: - 561-7867**

## December 10, 2003 Meeting Agenda

### **7:00 Treasurer's Report, Meeting Minutes**

### **7:10 Legislative updates**

- Representative Mike Hawker will brief us on State House issues
- Lauren Wickersham of State Senator Con Bunde's office will brief us on State Senate issues

### **7:40 BVCC Updates & Announcements**

- FCC update – Deborah Mole
- HALO update – Dan Stone
- LRSA update – Kathleen Rice and/or John Pezzenti, Jr.
- BVCC website – Jim Steele
- Other announcements

### **8:00 Identify & Prioritize BVCC issues**

- As a group, we will try to identify, discuss, and prioritize community issues affecting us in Bear Valley. The goal is to determine the top five priority community issues, which would then help focus future meeting agendas. Over the years, many issues have come up for discussion in various forms and formats. Topics such as fire mitigation, spruce bark beetle management, surveying/resurvey, community events, animal control, vandalism, crime, trespassing, junked cars, BVCC boundaries, police protection, Section 36/Storck Park development, building codes, road maintenance, water quality, mail boxes, trail & road access, snow machines, and platting & zoning issues have all come up at one time or another, and there are likely many others. Which are most important to you? That's what we'd like to talk about at our December council meeting. Please participate if you can.

### **8:35 Motions & Discussion**

- Committees - In the past, committees have been formed to address specific topics of interest or concern. This can be an effective means for members to become directly involved in community issues that interest them. We will ask for input from members to identify any committees they would like to form.
- Potential Changes to BVCC By-laws - The BVCC by-laws will be discussed to see if updates are in order. For example, Article II of the bylaws pertaining to the council boundaries is now obsolete. Also, the functions of the council and responsibilities of officers can be reviewed as well as the status of council finances to see if edits to the by-laws are warranted. Should membership dues be reduced, eliminated, or stay as they are?

### **9:00 Adjourn**