

BEAR VALLEY COMMUNITY COUNCIL NEWS



NEXT COUNCIL MEETING: Wednesday, 7:00–9:00 p.m., November 5, 2003
Bear Valley Elementary School, 15001 Mountain Air Drive

ELECTIONS

Will be held for all BVCC Officers
Nominations are still open for all positions
Please participate

RECEIVED
Date: 10-20

You are invited to join us to meet neighbors, share your views, discuss local issues, and support your community. Feel free to nominate a friend or to volunteer your time and services to run for any of the following council officer positions:

Member-at-Large (2 positions)
Treasurer
Secretary
Vice president
President

After the elections, Park Superintendent Jerry Lewanski will discuss access issues related to Chugach State Park and address potential access routes into the State Park from the Bear Valley area.

MEETING AGENDA

- 7:00 Treasurer's Report, Meeting Minutes, Announcements
- 7:15 Assembly update
- 7:30 Nominations for Bear Valley Community Council Officers
 - Elections
- 7:55 Access to Chugach State Park – Park Superintendent Jerry Lewanski
- 8:30 Motions or Items for Discussion
 - Request to change of BVCC Meetings to 2nd Wednesday each month
 - Potential changes to BVCC By-laws
 - Other items – open discussion
- 9:00 Adjourn

"The purpose of this council is to call forth from Bear Valley residents, participation enabling them to address local issues and to empower them to communicate about and resolve these issues in an efficient, workable, effective manner."

Contact Information

Bear Valley Community Council

- President (Acting) Scott Pexton, 345-0374, spexton@ak.net
- Vice President, (Acting), Deborah Mole, 349-3994, afdlm2@uaa.alaska.edu

Limited Road Service Areas

- Bear Valley LRSA – Kathleen Rice, 345-0764
- Rabbit Creek View/Heights LRSA – John Pezzenti Jr., 345-8999

Assembly Section 6 – South Anchorage

- Assembly member Dick Tremaine, 343-4122, tremaine@alaska.net
- Assembly member Janice Shamberg, 343-4124, jcshamberg@gci.net

State Legislators

- Senator Con Bunde, Senate District P, 269-0181,
Senator_Con_Bunde@legis.state.ak.us
- Representative Mike Hawker, House District 32, 269-0244,
Representative_Mike_Hawker@legis.state.ak.us

Burn Information Hotline – 267-5020

Code Violation Hotline – 343-4141

Crime Stoppers – 561-7867