



BEAR VALLEY COMMUNITY COUNCIL

PLEASE NOTE CHANGE OF MEETING DATE ONE TIME ONLY

SEPTEMBER 10, 2003 - Wednesday

Bear Valley Elementary School - 7:00 to 9:00 pm (max.)

RECEIVED
Date: _____

Agenda (not necessarily in order of occurrence and all time permitting)

7:00 - 7:20 Minutes, announcements, reports, mailbox project

7:20 - 7:35 Legislative report from Juneau and Anchorage Assembly

7:35- 8:20 Old Business: a) Section 36 Wilderpark (naming, use planning); b) Title 21: changes discussed;

8:20 Speakers: (maybe) Thebe Tobish, Planning Dept, on Bowl and Parks review effort.

8:50 Discussion: on any topic in newsletter, raising of new business, misc.

9:00 Adjourn (mandatory latest time)

MATTERS OF IMPORTANCE TO YOU AND YOUR FAMILY:

Bear Valley Community Council Boundaries did not change, **THANKS TO JANICE SHAMBERG AND DICK TREMAINE.** IT WAS A LONG, HARD BATTLE TO RETAIN THE BOUNDARIES, SO PLEASE SEND YOUR THANKS TO JANICE, DICK, TAMI AND RODNEY POWELL AND CLAIRE STEFFENS, and others.

Anch. Ordinance 2003-68: proposes to impose "improvement requirements" on any land use or building permits. Call Tom Wood 227-8844 for more info.

TITLE 21 RE-WRITE: massive changes to the law concerning your property and what you can do with it, on it, and to it. OF PARTICULAR IMPORTANCE is the loss of the "land use permit" zoning. This translates as meaning that costly building permits, inspections, "pre-application reviews", other requirements will apply to private land use. NOW is the time to become informed: "later" is too late. Contact Dave Tremont 343-7921.

Planning Case No: S11146-1, Mountain Air Estates #2 (n of e. 149th Ave, w. of Hillside Drive and E. of Rabbit Creek Road: concerns removing protective screening and vehicular access. THIS IS THE LAND NEXT TO STORCK PARK AND NEAR THE FIRESTATION. Call 343-7942 for info.

Planning Case No. S10811-3 Grandview Subd/Stolle in Bear Valley. Public hearing on Sept. 3 at 6:30, Assembly Hall, Loussac.

RIGHT TO FARM folks say: if you have a state approved septic and water conservation plan in place and follow the guidelines, state law protects you from some liability, but not negligence or violations.

COST SHARE TREE REMOVAL PROJECT: Homeowners reimbursed cost of tree cutting related to wildfire. Call 267-4956. FREE WOOD DISPOSAL O'Malley & C, open 10-6 daily. Anchorage Fire Dept Wildfire Mitigation Office.

EAST ANCHORAGE STUDY OF TRANSPORTATION FINAL REPORT available on cd disc., at the meeting or through 274-2000.

Upcoming Events scheduled so far:

October 1, meeting: Election of officers

November 5, meeting: State budget - speaker from Governor's office;

CONTACTS:

Bear Valley Fire Dept: 345-2555; Subdivision planning 343-8310;

Anchorage Administration: www.muni.org Planning: www.muni.org/planning

Federation of Community Councils: councils@alaska.net

Assemblyperson: Janice Shamberg: 343-4124 jshamberg@gci.net; Dick Tremaine 343-4122

tremaine@ci.anchorage.ak.us, Representative.Mike.Hawker@legis.state.ak.us; Senator.Con.Bunde@legis.state.ak.us;

Juneau legislative activities: www.ktoo.org/gavel, Legislative Affairs Info. Office Anch. 269-0111