



## BEAR VALLEY COMMUNITY COUNCIL

May 7, 2003 - Wednesday

Bear Valley Elementary School - 7:00 to 9:00 pm (max.)



### Agenda (not necessarily in order of occurrence)

7:00 - 7:30 Minutes, announcements, reports, old business

7:30 - 8:00 Legislative report from Juneau and Anchorage Assembly

8:00- 8:30 Speakers: Michelle Watson-York, Fire Department, on Emergency Evacuation from the bowl area; Thebe Tobish, Planning Dept, on Bowl and Parks review effort; and Fish & Game on Bear Valley Bear Safety.

8:45 Old Business not completed & New business, time permitting:

9:00 Adjourn (mandatory latest time)

**Planning Case No. 2002-038 Community Council BOUNDARIES Re-Districting:** on **May 9<sup>th</sup>**, 10:30 to 12:30 P.M. Assembly work session Assembly conference room, 1<sup>st</sup> floor at City Hall. The **public hearing** before the Assembly is set for **June 10** at Loussac Library Assembly chambers. Rabbit Creek Community Council is still claiming the northern 1/3 and about 1/2 of Section 36 for inclusion into its Council and part of Storck Park by taking it out of the Bear Valley Community Council.

**REWRITE OF MUNICIPAL CODE TITLE 21: Massive rewrite:** this Title is all the zoning and development law of the MOA. Assembly worksession on **May 21** noon to 2 at Assembly conference room 1<sup>st</sup> floor City hall. Contact the Planning & Zoning dept for a copy of the rewrite.

**Sign ordinance changes: Planning case 2003-079, proposed ordinance AO 2003-62:** proposed before Planning & Zoning **public hearing on June 2** at 6:00 p.m. in Loussac Library assembly room.

**Accessory Dwelling Units (to single family residences) as Planning case 2003-055, or proposed ordinance AO2003-47(S):** comments due to Planning and Zoning by May 5, **public hearing on May 12** at 6:00p.m. in Loussac Library assembly room. A copy of the revised proposal will be at the BVCC meeting on May 7.

**Limited Road Service Areas:** Assembly on 4/22 un-did the Administration's mill rate cut of December so that LRSA's that want to be taxed at a rate they voted on will be so taxed and will have the level of service desired by the voters.

**Home Owners and Landowners Organization, Inc. (HALO):** Annual meeting on **May 1 at 7:00 p.m. at Church on corner of Elmore and O'Malley:** rural issues, food, and **valuable door prizes!** HALO, formed 1974, is a non-profit, grass roots organization that predates the local community councils that aims to safeguard the rights and lifestyles of people residing in Southeast Anchorage (**us**). Members strive to preserve quality of life by advocating, including conducting lawsuits when needed, something community councils cannot do, and educating residents. Members may testify. HALO offers an activist voice for us all concerning how we want this corner of our community to be. Membership is \$10/year, includes the newsletter. Meetings are the 1<sup>st</sup> Thursday of every month as noted above.

**MOA Trail Rehabilitation Project Open House May 28** 4:30-7p.m. at the Loussac Library. See [www.crweng.com/Trails/Reports/Infosheet.pdf](http://www.crweng.com/Trails/Reports/Infosheet.pdf).

**Federation of Community Councils:** The FCC provides administrative support to all the Community Councils. The present organization of the FCC consists of a delegate from each community council, and some sub-committees. Some delegates think the FCC should become an entity with powers of its own - able to do more than just assist the community councils, such as being able to speak on behalf of the community councils. The Articles of Incorporation and By-Laws of the FCC are being reviewed to determine if and what changes should be made.

Importantly, at the last FCC meeting, the delegates voted to have the Community council boundaries subcommittee sit at the Assembly worksession table and present the sub-committee's report, even though the sub-committee's report was not acceptable in all respects to all community councils.

The **BEAR VALLEY COMMUNITY COUNCIL VICE PRESIDENT** is the delegate to the FCC. The FCC's boundary sub-committee will present a recommendation to the Assembly concerning the **BEAR VALLEY CC** that is **contrary to the voted resolution of the Bear Valley CC**. If you are interested in this situation, or the operations of the FCC, you are invited to attend the FCC monthly meetings every 3<sup>rd</sup> Wednesday at the Mayor's Conference room, City Hall from 6-9 p.m.

**Resurvey/Replat of Rabbit Creek Heights and View Subdivisions:** This project has been stalled due to running out of money to pay for the re-survey. Kean & Assoc. asked for an additional \$92,000 to complete the remaining bit of surveying but the Assembly did not fund it. It is expected that the funding will be voted on soon and that the surveying will be completed this summer. Then the re-plat is expected to be submitted for acceptance to the Court by fall. Stay tuned for further developments.

**Anchorage Bowl Parks, Greenbelt and Recreation Facility Plan: determining how Anchorage will use its public areas in the years to come**

[www.muni.org/planning/prj\\_parksplan.cfm](http://www.muni.org/planning/prj_parksplan.cfm) - The NEWSLETTER will be going out soon and anyone wishing to be on the mailing list can request that from Jeff Dillon at 276-5885.

**AWARE** presented an informative lecture on efforts to identify and help elderly, frail, and special needs residents during emergencies or disasters. **AWARE** trains volunteers. Don't wait for an emergency. Call 343-6114.

**FREE TREE REMOVAL** : visit [www.muni.org/fire1/costsharetreeremoval.cfm](http://www.muni.org/fire1/costsharetreeremoval.cfm)

#### **CONTACTS**

Anchorage Administration: [www.muni.org](http://www.muni.org) Planning: [www.muni.org/planning](http://www.muni.org/planning)  
Federation of Community Councils: [councils@alaska.net](mailto:councils@alaska.net)  
Assemblypersons: Janice Shamberg: 343-4124, [jcshamberg@gci.net](mailto:jcshamberg@gci.net); Dick Tremaine 343-4122, [tremaine@alaska.net](mailto:tremaine@alaska.net)  
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Juneau legislative activities: [www.ktoo.org/gavel](http://www.ktoo.org/gavel)

**Unless Otherwise Notified, There Will Be No BVCC Meeting In June  
Have A Wonderful Summer See You September 10<sup>th</sup>.**

**NOTE: CHANGE OF MEETING DATE TO SEPTEMBER 10TH**