



BEAR VALLEY COMMUNITY COUNCIL



April 2, 2003 - Wednesday

Bear Valley Elementary School - 7:00 to 9:00 pm (max.)

Agenda (not necessarily in order of occurrence)

7:00 - 7:30 Minutes, announcements, reports, old business

7:30 - 8:00 Legislative report from Juneau and Anchorage Assembly

8:00- 8:30 Speaker: Dean Kirgis, District Manager of the private company

Wastewater Management, concerning their potential takeover of all Anchorage **garbage collection service** under a mandatory system where everyone would have to pay for garbage service, including people living in the Council area and those who haul their own trash to the dump and re-cycling.

Waste Management of Alaska, Inc. 6301 Rosewood St., Anchorage 99518, 563-3717 currently serves 45,000 customers in Anchorage and wants to become the sole service provider.

8:45 Old Business not completed & New business:

Vote on Proposed Changes to Council By-Laws

a. Deleting the boundaries description, which erroneously describes the boundaries of BVCC as an organizing council, and inserting the boundaries description of BVCC as created by the Anchorage Assembly

b. Creation of Standing Committee for Parks & Recreational Affairs

c. Creation of Standing Committee for Development Oversight

9:00 Adjourn (mandatory latest time)

**MATTERS OF IMPORTANCE TO YOU AND YOUR FAMILY:**

- April 5 (Saturday) beginning at 9 a.m. at the BP Energy Center (go south on the BP road (Benson off N. Seward) to building on left at the end of the road) the Federation of Community Councils will be deciding the future of the community council system. You are invited to attend and participate.
- **Planning Case No. 2002-038 Community Council BOUNDARIES:** this will be heard and discussed by the Assembly. Rabbit Creek Community Council is still claiming the northern 1/3 and about 1/2 of Section 36 for inclusion into its Council and part of Stock Park by taking it out of the Bear Valley Community Council. This matter is waiting for introduction to the Assembly.
- **Anchorage Bowl Parks, Greenbelt and Recreation Facility Plan:** determining how Anchorage will use its public areas in the years to come [www.muni.org/planning/prj\\_parksplan.cfm](http://www.muni.org/planning/prj_parksplan.cfm) ---"you can participate" meetings set for 4/7 @ 6-8 & 4/10 @6:30-9 at Spenard Rec center; informational meeting on 4/11 @ 5:30-7:30 at Museum. The Citizens Advisory Group and the Technical Advisory Group have met twice and brief the Parks and Rec Commission at each monthly meeting, the Technical Group is doing mapping and data gathering. About 75 "stakeholder interviews" have been completed with sports and rec groups, a random survey of 1600-2000 is about to be mailed; a Formal Questionnaire to 200 sports and community councils will be sent out soon. The NEWSLETTER will be going out soon and anyone wishing to be on the mailing list can request that from Jeff Dillon at 276-5885.
- **Section 36 firebreak cutting will continue on the N side of Jamie St.,** cutting anticipated around mid-April. If you want firewood from this cutting, you must come to the community council meeting 4/2 and sign up.
- **Planning case 2002-221: Ordinance restricting building on your lot:** It is proposed, in all zoning districts, that your accessory buildings shall not be larger than your principal building. Translated this means your home must not be smaller than your garage, carport, greenhouse, storage shed, workshop, stable, paddock, separate office, or any other allowable building.

- **Grant of \$900,000** to identify and help elderly, frail, and special needs residents during emergencies or disasters. **AWARE** trains volunteers to help elderly, frail, etc. To id a vulnerable resident or help, call 343-6114.

**CONTACTS**

Anchorage Administration: [www.muni.org](http://www.muni.org) Planning: [www.muni.org/planning](http://www.muni.org/planning)  
 Federation of Community Councils: [councils@alaska.net](mailto:councils@alaska.net)  
 Assemblyperson: Janice Shamburg: 343-4124; Dick Tremaine 343-4122  
 Senator.Con.Bunde@legis.state.ak.us;  
 Representatiave.Mike.Hawker@legis.state.ak.us  
 Juneau legislative activities: [www.ktoo.org/gavel](http://www.ktoo.org/gavel)

**Survey: Only 6 responses to the prior survey were received. This shows council members are either forgetful, apathetic, or "too busy" to make their concerns known. Please try to fill out the survey below and send or bring it in! Thank you very much.**

**BEAR VALLEY COMMUNITY COUNCIL**

**SURVEY: PLEASE FILL OUT AND MAIL OR BRING TO COUNCIL MEETING:**

1. Name: \_\_\_\_\_, Contact number: \_\_\_\_\_

2. Mailing Address: \_\_\_\_\_

3. Street (Physical Address) \_\_\_\_\_

4. Email address: \_\_\_\_\_ ok for newsletter \_\_\_yes\_\_\_no

5. What I think my Bear Valley Community Council should do or what I am concerned about in my neighborhood and in the city of Anchorage, or anything else I want to say about my concerns: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

6. I would like the following done or not done to the roads in my subdivision:

\_\_\_\_\_

7. I feel informed about the expenditures of my LRSA: \_\_\_yes\_\_\_no

Thank you for your comment.

**Please mail to: FCC, 401 E. Northern Lights #204, Anchorage, AK 99503**