

SCENIC FOOTHILLS COMMUNITY COUNCIL

July 2006

GREETINGS

Well summer is upon us and the weather has been beautiful. As you may know we will not be meeting during the summer months. Even though we are not meeting, we will still try and at least update you on all ongoing projects in our community.

I wish you all a safe and enjoyable season!

Michelle Carte, Secretary, SFCC

Wayland Baptist University

Mr. Anderson attended the last meeting to introduce himself and WBU. They started their first classes on May 30th. If anyone has any questions about the school and their activities Mr. Anderson can be reached through email at anderson@wbu.edu Welcome to the community!

Barrett Estates/Scenic Park Estates

Russell Oswald, Project Manager for the cities Project Management and Engineering Department gave us the status on the drainage issue that has been plaguing Scenic Park Estates for many years. He said as soon as Barrett Estates got their drainage in and inspected he can figure out all the specific material needed for the job. As soon as this is done he can bid out the job. He expects the job to get underway in spring of 2007.

He also gave an update on the sound barrier along the Tudor/Muldoon curve, at the end of James Dr and Irene. The barrier will be about 600ft long and 10ft high. Five feet of the height is earth, the remaining 5 feet will be a smoky color wall that deflects the sound both up and down. It will still allow light to filter through. They will be adding a few trees and shrubs as landscaping. He expects this to be done by mid-June. If you have any questions or feedback he can be reached at 343-8196.

Chugach Electric Poles

Tom Nelson, Director of Planning for the city came out to introduce us to a proposed ordinance for future

Fort Richardson Land Access

For those that enjoy hiking through the foothills, but are hampered by the new fence, here is the information you need to know.

You need to obtain a recreation access number by going to the Office for Recreation on Fort Rich. The contact number for the office is 384-2916. Once you have your number you will need to call 384-3181 to make sure there is no training activity taking place. After the message is done you will need to leave your access number and where you are entering and for how long. Once you get back to your home you need to call the number again and let them know that you are off the property.

Executive Board

President – Catherine Carte 337-3643 kids@ak.net

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APD Community Council Liaison:
Sgt Cindi Stanton 786-2668
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Next Meeting September 7, 2006 7:00pm Scenic Park Elementary

<u>AGENDA</u>

To be announced

Wayland Baptist University will be holding an Open House on Friday, August 11th, from 11am to 3pm. Mayor Begich will be present, as will the university's President and Provost. The Fire Dept will be there with their grills cooking up burgers and hot dogs for those that attend. An invitation has been extended to Assembly Members also. You will receive an invitation email towards the end of July beginning of August.