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**Bayshore/Klatt Community Council
Agenda for Monthly Meeting
Thursday, May 1, 2003 - 7:00 PM
at Klatt Elementary School**

I. INTRODUCTIONS AND APPROVAL OF MINUTES AND AGENDA

- A. Legislator and Assembly Person Reports
- B. Treasurer's Report
- C. Reminder regarding signup sheet, email distribution list (blind copy).

II. SPECIAL GUESTS (part of "New Business")

- A. MOA Fire Department Presentation and discussion of emergency evacuation plans.

III. OLD BUSINESS

IV. NEW BUSINESS

- A. Sand Lake Community Council Resolution 00-12 RE: Support of reducing the current AMATS funding level for enhancements from 15% to the 10% (the minimum level)
- B. Municipality of Anchorage, Notice of Public Hearing, Planning Dept Case No. 2003-076, Variance-ZBEA for lot widths per AMC 21.40, Thursday, May 8, 2003
- C. Municipality of Anchorage, Notice of Public Hearing, Planning Dept Case No. S11030-1, Subdivide two lots into one lot with vacation of a 15' walkway and gas easement, Wednesday, May 7, 2003
- D. Municipality of Anchorage, Notice of Public Hearing, Planning Dept Case No. S11025-2,
- E. Variances from AMC 21.80.330(Lot frontage and access) & AMC 21.80.200 (Legal and physical access), Wednesday, May 7, 2003
- F. Department of Planning, Case No. 2003-055, Public Hearing on an ordinance amending Title 21 for accessory dwelling units, Monday, May 12, 2003. Agency Comments due: Monday, April 14, 2003. Council Comments due: Friday, May 02, 2003
- G. Department of Planning, Case No. 2003-089, Public Hearing on site selection for a Fire Station, Monday, June 09, 2003. Agency Comments Due: Monday, May 12, 2003. Council Comments Due: Friday, May 30, 2003

V. FOR INFORMATION

VI. ADJOURNMENT

Bayshore/Klatt Community Council meets the first Thursday of each month at Klatt Elementary School at 7:00 p.m. Please spread the word and encourage your neighbors to attend. For information, call 258-2200 or 349-5637.

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MAY 10 2007

ANCHORAGE CHAMBER OF COMMERCE CITYWIDE CLEANUP

Thanks to the unseasonably warm winter, trash is already evident along Anchorage's roadways, but not for long. The Anchorage Chamber of Commerce, in partnership with the city, local businesses and elementary and middle school students, will rid the city of unsightly trash during the 35th annual Citywide Cleanup, May 3-10.

During cleanup week, Anchorage residents, businesses and school children will pick up garbage across the city. The Anchorage Regional Landfill, Central Transfer Station and Girdwood Transfer Stations will be open for free residential dumping. The Anchorage Chamber will distribute thousands of orange bags to company volunteers who sign-up to clean a specific area of town. It also will host the Blue Jeans Luncheon, aimed at building enthusiasm and momentum for clean up week, on Monday, May 5 at Sullivan Arena.

For more info, call the Anchorage Chamber of Commerce Citywide Cleanup Hotline at (907) 272-6527 or visit the web site at www.anchoragechamber.org/pro_events/cleanup.htm