

Representative Mike Hawker

Alaska State Legislature



Session:

State Capitol
Juneau, AK 99801
907 465-4949 direct
800 478-4950 toll free
907 465-4979 fax

Interim:

716 W 4th Avenue
Anchorage, AK 99501
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Member:

House Finance Committee
Legislative Budget
& Audit Committee

House District 32:

Eagle River
Anchorage
Rainbow
Indian
Bird
Girdwood
Portage
Whittier
Sunrise
Hope

May 17, 2006

Andrew Brewer
South Fork Community Council
PO Box 771353
Eagle River, AK 99577

RE: FY 2007 Capital Project Funding

Dear Andrew,

The final action of the 24th Alaska State Legislature in regular session was the passage of the Capital Budget and I am pleased to announce that funding for the Title 21 research and document preparation is included in this final appropriations bill HCS CSSB 231 (FIN) am H. It was my pleasure to support this project in conjunction with Senator Bunde in ensuring funding was designated in both the Senate and the House.

Once signed into law by the Governor, funding will be available on July 1, 2006 through the Department of Commerce, Community and Economic Development for:

Chugiak/Eagle River Consortium Title 21 \$ 150,000 GF

A letter pertaining to the grant agreement will be sent to your organization by the Division of Community Advocacy Grants Section and you will be asked to provide: a brief project description, federal tax identification number and contact information for the grant administration. Should you need further assistance please contact my office and talk with Paulyn.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Hawker".

Representative Mike Hawker